

# The Presbyterian Church of Barrington

Sunday July 5, 10 AM



St. Andrew, one of the Twelve Apostles, depicted with an X-shaped cross.  
Exterior mosaic next to the cathedral at Amalfi, Italy.

6 Brinker Rd Barrington, IL 60010  
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Office Hours Monday – Thursday 8am – 3pm

*Welcome to the Presbyterian Church of Barrington; we are glad you are here. As you prepare for worship, silence your cell phones and all electronic devices. Please note, this service is being streamed and recorded live.*

✦ indicates you are invited to stand as able.

Prelude                                      New Britain (Amazing Grace)                                      arr. James Boeringer

Welcome and Life of the Church

✦ Invitation to Worship

One: Why have you come to this place?

**All: We have come to find Jesus.**

One: Why have you come today?

**All: We are tired in body and spirit.**

One: Jesus bids you sit and be at ease.

**All: He fill our deepest hunger with the miracle of his love.**

One: Jesus gathers the fragments of our lives, that nothing may be lost.

**All: God of our hopes and dreams,  
we are empty, and long to be filled;  
we are hungry, and long to be fed;  
we are lost, and long to be found.  
Gather us into your love,  
and pick up the pieces of our lives,  
just as Jesus gathered up the fragments  
of the five loaves and two fish  
that remained after feeding the five thousand.  
Call us anew to find our true nourishment in Jesus,  
the bread of heaven. Amen.**

✦ Hymn 475

Come, Thou Font of Every Blessing

NETTLETON

✦ Time of Confession and Assurance of God's Grace

**All: Help us Lord, to empty ourselves of those things that hinder us from knowing the fullness of your love and fill us with those things that tend to make us all that you want us to be.**

**Please come into even the darkest corner of our lives. Please come into our heart, and mind, and soul. Illumine your strength and beauty within us.**

**We need your presence, We need your anointing. Touch us, we pray, and make us whole. Until we become more like you. We ask this through Christ our Lord. Amen.**

☩ Sung Response 582                      Glory to God,                      GLORY TO GOD  
                                                                                 Whose Goodness Shines on Me  
                                                                                 *(words on screen)*

☩ Sharing God's Peace

Time with Young Disciples

*Children of any age are invited to come forward.*

Scripture Reading                      John 1:35-42; 6:1-14                      New Testament, pg. 92 & 97

ONE: This the word of God for the people of God.

**ALL: Thanks be to God**

Anthem                      All Hail the Power of Jesus's Name                      Sacred Harp 63

Message                      Andrew: The First to Follow                      David Ezekiel

The Sacrament of Holy Communion

One: The crowds were hungry and the day was growing late. The disciples saw scarcity, but Jesus saw opportunity. He took the five loaves and two fish, looked up to heaven, and gave thanks.

**All: We bring our gifts to You, Lord. Multiply what we have to feed a world in need.**

One: Jesus blessed the bread and broke it, giving it to the people.

**All: From your brokenness comes our wholeness. You satisfy the deep hunger of our souls.**

One: Everyone ate and was filled, and there were baskets left over.

**All: Your grace overflows! You give us more than we could ever ask or imagine.**

One: Jesus sat with crowds and broke bread to show God's love knows no bounds. At his table, all are welcome, worthy, and invited.

**All: We come not because we must, but because we may. All of us are invited by Christ himself to share in this sacred meal.**

One: We remember the day Jesus fed thousands with just five loaves of bread and two fish. When the disciples thought there was not enough, Jesus blessed the food, and there was so much that everyone ate until they were full.

**All: Lord, when we wonder if we have enough, you remind us that there is plenty. Your love makes deep scarcity become beautiful abundance.**

One: On the night before he died, Jesus took bread.

**All: He gave thanks, broke it, and gave it to his disciples, saying, "Take, eat; this is my body which is given for you."**

One: In the same way, after supper, he took the cup.

**All: He gave thanks, and gave it to them, saying, "Drink this, all of you; this is the new covenant, poured out for you and for many for the forgiveness of sins."**

One: Unite your voice and hearts and let us pray.

**All: Gracious God, you bless and break everything we bring to you. Fill our hearts with gratitude. From this gratitude, help us share what we have with others. Send your Spirit upon this bread and cup, that we may be nourished to serve the world. Amen.**

One: Today, we gather at this table. It is the same Lord who fed the multitudes who now feeds us. Come, for the meal is ready.

**All: We have come with thankful hearts. We receive this bread and cup, and we are fed in Christ.**

*(When passing the communion elements, offer the bread to your neighbor by saying, "The bread of life." When offering the cup, say, "The cup of salvation.")*



# LIFE OF THE CHURCH

## WELCOME

We are delighted you are here today. If you are our guest today, more information about the church may be found at the table near Fellowship Hall. Do let us know you were here and feel free to stay for coffee and donuts.

## CHILDREN IN WORSHIP



If you are visiting with us today and have children, use the QR code to learn about our worship and how your children are welcomed and included.

## SACRAMENT OF HOLY COMMUNION

Ours is an open table, which means that if you desire to follow Christ in your life of faith, we invite you to partake of the elements when they are distributed. Please hold them when received so that we may partake together as one.

## SERMON SERIES

This Sunday, Pastor David begins a series of messages on the lives of the disciples – people just like you and me. Today, the focus is on Andrew – the First to Follow. Robert Reilly will lead a more detailed discussion in the Parlor following worship.

## FLOWERS

Today's flowers are dedicated by the Mumaws in honor of Lillian's great great great great grandfather, George Reed of Delaware, who signed the Declaration of Independence 250 years ago.

## SUMMER MUSIC

- July 5 Summer Choir: SATB (9 am rehearsal; all are welcome)
- July 12 Andrew Luzwick, organ
- July 19 Contemporary Songs (Outdoor Service)
- July 26 Jill Minner and Pam Anderson, voice and piano

## OFFICE CLOSED

The office will be closed Monday July 6 in observation of Independence Day.

## BAPTISM

Next Sunday we celebrate the baptism of Mia Sophia John daughter of Jarred & Ainsley John. Proud grandparents Ed & Judy John

## Office Staff

Senior Pastor: David Ezekiel

Office & Financial Administrator: Patti Fugle

Website Administrator: Andrew Luzwick

Director of Music: Kirsten Hedegard | Organist: Andrew Luzwick

Director of Children, Youth and Family Ministries: Raechel Sowa

### SESSION

Dr. David Ezekiel, Moderator

George Landes, Stated Clerk

Anna Armstrong ('28)      Rich Barbour ('27)      Bard Boand ('27)

Martha Boling-Risser ('28)      Ross Clover ('26)      Bob Dick ('27)

Mari Franklin ('28)      Ron Furst ('28)      Debra Johnson ('26)

Heather Layne ('26)      Peter Shaeffer ('26)      Molly Stine ('27)

### DEACONS

Bob Stine, Moderator ('26)

Emily Dowell, Vice Moderator ('26)

Wendy Burdick ('28)      Ericka Fuerte ('28)      Sue Dechow ('27)

Rich Larson ('26)      Margarette Schulze ('27)      Laura Semmen ('27)

Julie Steffen ('28)      Al Zick ('27)

### COMMITTEE CHAIRS

Audio Visual – Heather Layne  
Christian Education – George Steffen  
Communications – Mari Franklin  
Facilities – Ron Furst  
Finance/Stewardship – Molly Stine  
Hospitality & Fellowship – Susan Thiess

Leadership Nominations – Bob Stine  
Mission - Jodie Harmsen  
New Member – Anna Armstrong  
Personnel – Peter Shaeffer  
Worship – Bob Dick

## 4TH OF JULY QUOTES

- “The secret of happiness is freedom, the secret of freedom is courage.” – Carrie Jones
- “The legacy of brave men and women who have fought and died for their country is the freedom we enjoy as Americans.” – Lucian Adams
- “We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator, with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.” – The Declaration of Independence, 1776
- “Ask not what your country can do for you – ask what you can do for your country.” – John F. Kennedy
- “He who is brave is free.” – Lucius Annaeus Seneca
- “America is a tune. It must be sung together.” – Gerald Stanley Lee
- “You’re a grand old flag, You’re a high flying flag and forever in peace may you wave.” – George M. Cohan
- “You never completely have your rights, one person, until you all have your rights.” – Marsha P. Johnson
- “Freedom is nothing else but a chance to be better.” – Albert Camus
- “Liberty is the breath of life to nations.” – George Bernard Shaw
- “O say does that star-spangled banner yet wave, o’er the land of the free and the home of the brave? – Francis Scott Key, “The Star-Spangled Banner”
- “The happiness of America is intimately connected with the happiness of all mankind; she is destined to become the safe and venerable asylum of virtue, of honesty, of tolerance, and quality and of peaceful liberty.” – Marquis de Lafayette
- “Nothing but harmony, honesty, industry, and frugality are necessary to make us a great and happy people.” – George Washington
- “Those who deny freedom to others, deserve it not for themselves.” – Abraham Lincoln
- “One flag, one land, one heart, one hand, one nation, evermore!” – Oliver Wendell Holmes
- “From every mountainside, let freedom ring.” – Samuel Francis Smith, “My Country, ‘Tis of Thee”
- “Let us therefore animate and encourage each other, and show the whole world that a Freeman, contending for liberty on his own ground, is superior to any slavish mercenary on earth.” – George Washington
- “We’re blessed with the opportunity to stand for something – for liberty and freedom and fairness.” – Ronald Reagan
- “Find a moment, just a simple moment, to close your eyes and think of the men and women who protect the freedoms you enjoy. It’s a privilege, not a right.” – Matthew Lillard

Jesus began his ministry alone, but it soon became a communal movement. As we embark upon a study of his disciples today, we will see how their personalities came alive as they were affected by Jesus.

Andrew was the first to follow Jesus, and the first glimpse we get of him is in the company of John the Baptist. Let us be introduced to Andrew as the Gospel writer describes the scene...

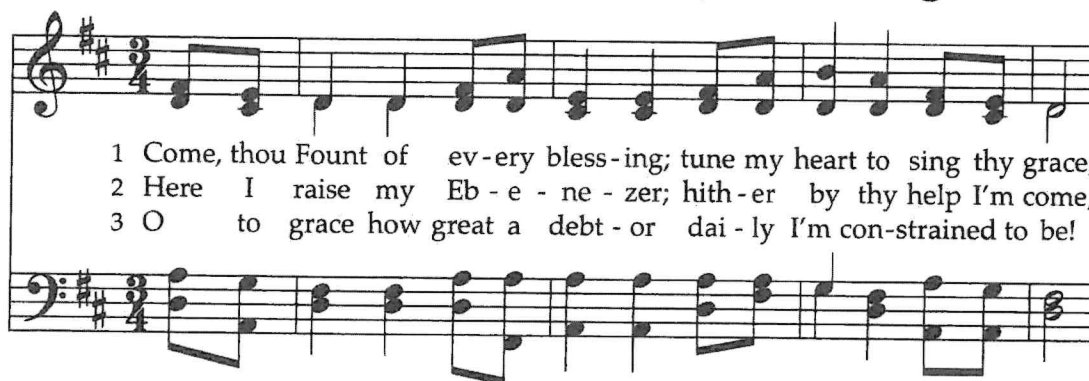
<sup>35</sup> The next day John [the Baptist] again was standing with two of his disciples, <sup>36</sup> and as he watched Jesus walk by he exclaimed, "Look, here is the Lamb of God!" <sup>37</sup> The two disciples heard him say this, and they followed Jesus. <sup>38</sup> When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" <sup>39</sup> He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. <sup>40</sup> One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. <sup>41</sup> He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). <sup>42</sup> He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas [**See-phus**]" (which is translated Peter).

A few pages later in John's Gospel, there is another insightful story about Andrew and the feeding of the 5000. Listen as we learn about his ingenuity, generosity, and trust.

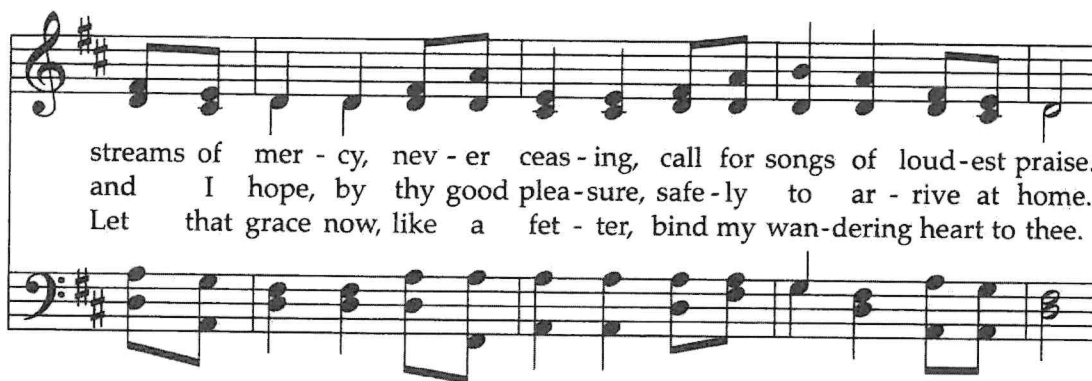
<sup>1</sup> After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias [**Tie-beer-ree-us**]. <sup>2</sup> A large crowd kept following him because they saw the signs that he was doing for the sick. <sup>3</sup> Jesus went up the mountain and sat down there with

his disciples. <sup>4</sup> Now the Passover, the festival of the Jews, was near. <sup>5</sup> When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" <sup>6</sup> He said this to test him, for he himself knew what he was going to do. <sup>7</sup> Philip answered him, "Two hundred denarii **[duh-nair-ree]** would not buy enough bread for each of them to get a little." <sup>8</sup> One of his disciples, Andrew, Simon Peter's brother, said to him, <sup>9</sup> "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" <sup>10</sup> Jesus said, "Make the people sit down." Now there was a great deal of grass in the place, so they sat down, about five thousand in all. <sup>11</sup> Then Jesus took the loaves, and when he had given thanks he distributed them to those who were seated; so also the fish, as much as they wanted. <sup>12</sup> When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." <sup>13</sup> So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. <sup>14</sup> When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

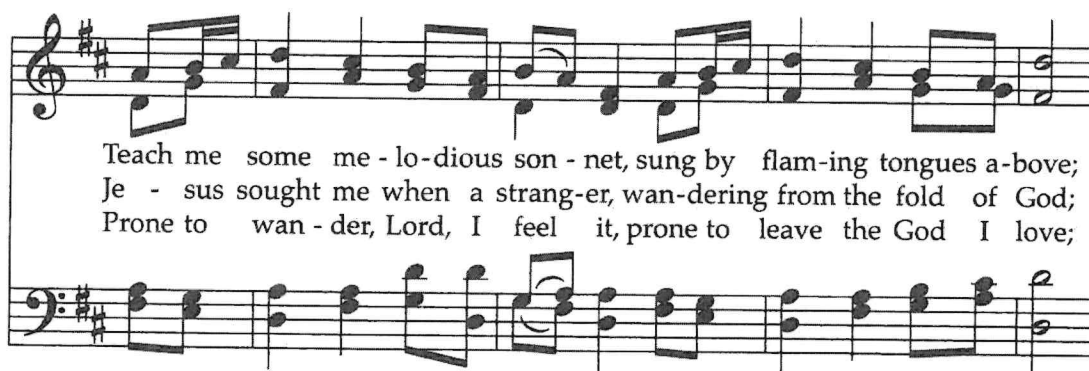
## Come, Thou Fount of Every Blessing 475



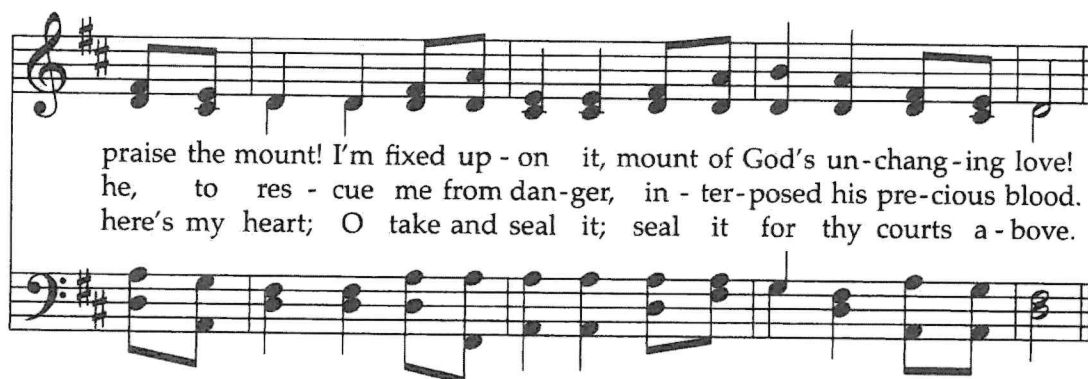
1 Come, thou Fount of ev-ery bless-ing; tune my heart to sing thy grace;  
 2 Here I raise my Eb - e - ne - zer; hith-er by thy help I'm come;  
 3 O to grace how great a debt - or dai - ly I'm con-strained to be!



streams of mer - cy, nev - er ceas - ing, call for songs of loud-est praise.  
 and I hope, by thy good plea-sure, safe-ly to ar - rive at home.  
 Let that grace now, like a fet - ter, bind my wan-dering heart to thee.



Teach me some me - lo-dious son - net, sung by flam-ing tongues a-bove;  
 Je - sus sought me when a strang-er, wan-dering from the fold of God;  
 Prone to wan - der, Lord, I feel it, prone to leave the God I love;



praise the mount! I'm fixed up - on it, mount of God's un-chang-ing love!  
 he, to res - cue me from dan-ger, in - ter-posed his pre-cious blood.  
 here's my heart; O take and seal it; seal it for thy courts a - bove.

Written for Pentecost by a British Baptist pastor, this text is full of biblical terms like "Ebenezer" (1 Samuel 7:12), Hebrew for "a stone of help" set up to give thanks for God's assistance. The tune name honors hymnal compiler Asahel Nettleton, who probably did not compose it.

## O for a Thousand Tongues to Sing 610

1 O for a thou - sand tongues to sing my  
 2 The name of Je - sus charms our fears, and  
 3 Christ speaks, and lis - tening to his voice new  
 4 My gra - cious Mas - ter and my God, as -  
 5 To God all glo - ry, praise, and love be

dear Re - deem - er's praise, the glo - ries of my  
 bids our sor - rows cease, sings mu - sic in the  
 life the dead re - ceive; the mourn - ful wak - en  
 sist me to pro - claim, to spread through all the  
 now and ev - er given by saints be - low and

God and King, the tri - umphs of God's grace!  
 sin - ner's ears, brings life, and health, and peace.  
 to re - joice; the poor in heart be - lieve.  
 earth a - broad the hon - ors of thy name.  
 saints a - bove, the church in earth and heaven.

## SPANISH

1 *Mil voces para celebrar  
 a mi Libertador,  
 las glorias de su majestad,  
 los triunfos de su amor.*

## KOREAN

1 만 입이 내게 있으면  
 그 입 다 가지고  
 내 구주 주신 은총을  
 늘 찬송하겠네

This text comes from an eighteen-stanza hymn the author wrote to mark the first anniversary of his life-changing conversion experience. It is now customarily the first hymn in Methodist hymnals worldwide. This tune, adapted from a German composer, is the usual North American setting.