

The Presbyterian Church
of Barrington

Sunday July 12, 2026 10AM



Giuseppe De Fabris – Statue of St. Peter (1840)
St. Peter's Square, Vatican City (saintpetersbasilica.org)

6 Brinker Rd Barrington, IL 60010

www.pcbarrington.org 847-381-0975

Office Hours Monday – Thursday 8 am – 3 pm

Welcome to the Presbyterian Church of Barrington; we are glad you are here. As you prepare for worship, silence your cell phones and all electronic devices. Please note, this service is being streamed and recorded live.

✠ indicates you are invited to stand as able.

Prelude

Komm, Gott Schopfer, Heiliger Geist
BWV 631

Bach

Welcome and Life of the Church

✠ Invitation to Worship

One: God's Word is a lamp to our feet;

All: and a light to our path.

One: God's Word is made visible in Christ;

All: in Christ, we are rooted in truth.

One: God's Word is revealed through the Holy Spirit;

All: and lived out in faithful service.

One: Come and engage God's Word in this time of worship.

All: We are here to receive the Word of Life.

✠ Hymn 321

The Church's One Foundation

AURELIA

Time with Young Disciples

Children of any age are invited to come forward.

The Baptism of Mia Sophia John

✠ OUR CONFESSION OF FAITH

One: When Jesus came to Caesarea Philippi, he asked his disciples, "Who do people say the Son of Man is?"

They replied: "Some say John the Baptist, some say Elijah, and others say Jeremiah, or one of the other prophets."

Then he asked, "But you—who do you say I am?"

LIFE OF THE CHURCH

WELCOME

We are delighted you are here today. If you are our guest today, more information about the church may be found at the table near Fellowship Hall.

CHILDREN IN WORSHIP



If you are visiting with us today and have children, use the QR code to learn about our worship and how your children are welcomed and included.

LARGE PRINT HYMNS

We have large print hymns available for your use. Please ask an usher for assistance.

SERMON SERIES

This Sunday, Pastor David continues a series of messages on the lives of the disciples. Today, the focus is on Peter – A Rollercoaster of Faith. Robert Reilly will lead a more detailed discussion in the Parlor following worship.

FLOWERS

For the blessing of grandchildren, especially for Mia Sophia as we celebrate her baptism this morning. - The John Family

SUMMER MUSIC

July 19 Contemporary Songs (Outdoor Service), Michael McBride, guest musician

July 26 Jill Minner and Pam Anderson, voice and piano

August 2 Summer Choir: Sopranos and Altos (9AM rehearsal; all are welcome)

OFFICE CLOSED

The office will be closed Thursday July 16.

BAPTISM

Today, we celebrate the baptism of Mia Sophia John, daughter of Jarred & Ainsley John. Proud grandparents Ed & Judy John.

OUTDOOR WORSHIP

Outdoor worship service is next Sunday July 19. Bring your lawn chairs.

BASEBALL GAME

Schaumburg Boomers at Wintrust Field, Schaumburg Sunday, July 19th at 1PM. Sign up in Fellowship Hall to sit in the PCB reserved seats. Buy your own lunch at concession stands in the park. All ages welcome! Invite your friends, family and neighbors too!

GIVING

There are several ways you can financially support the ministries of this church:



E-giving via the provided QR code

Zelle: use accounting@pcbarrington.org

Place your gift in the offering plate!

Mail your gift to the church office

Stock transfers and QCDs, please call the church office.

However you choose to give, it is very much appreciated and will be used wisely.

Scripture Reading Matthew 16:13-23 & 26:31-35, 69-75

The stories about the Apostle Peter illustrate how he had a rollercoaster of faith. They contrast his insights, brashness, and bravado with his bias, shortcomings, and failures. We highlight two of these stories. Our first scripture text demonstrates this when Jesus inquired of his disciples what they really knew about his mission and ministry. From Matthew, we read...

¹³ Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?"
¹⁴ And they said, "Some say John the Baptist but others Elijah and still others Jeremiah or one of the prophets." ¹⁵ He said to them, "But who do you say that I am?" ¹⁶ Simon Peter answered, "You are the Messiah, the Son of the living God." ¹⁷ And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you but my Father in heaven. ¹⁸ And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it..." ²⁰ Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

²¹ From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes and be killed and on the third day be raised. ²² And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." ²³ But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me, for you are setting your mind not on divine things but on human things."

Another story about the ups and downs of Peter's faith and understanding involves the night of the Last Supper, the night when Jesus was arrested, the night before the Crucifixion. Listen to this powerful encounter...

³¹ Then Jesus said to them, "You will all fall away because of me this night, for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.'


³² "But after I am raised up, I will go ahead of you to Galilee."

³³ Peter said to him, "Even if all fall away because of you, I will never fall away." ³⁴ Jesus said to him, "Truly I tell you, this very night, before the cock crows, you will deny me three times."

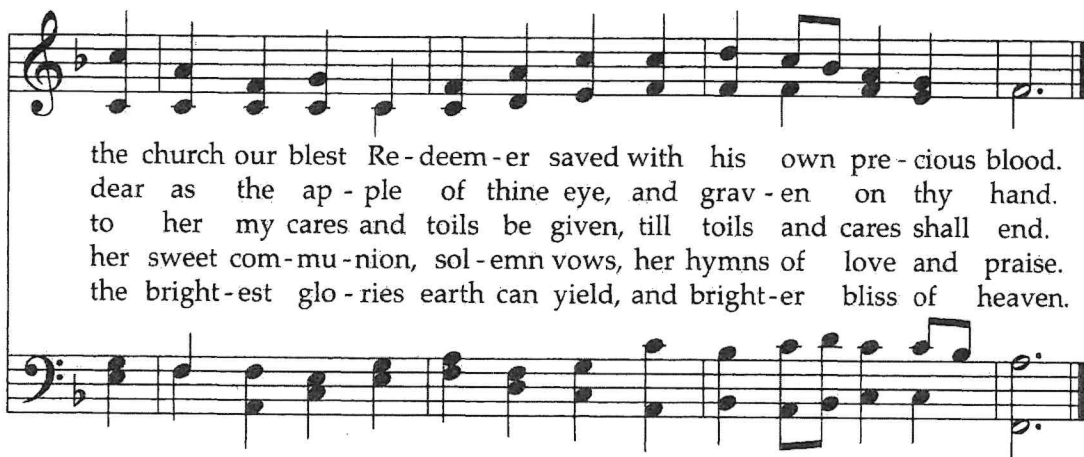
³⁵ Peter said to him, "Even though I must die with you, I will not deny you." And so said all the disciples...

⁶⁹ [A few hours later] Peter was sitting outside in the courtyard. A female servant came to him and said, "You also were with Jesus the Galilean." ⁷⁰ But he denied it before all of them, saying, "I do not know what you are talking about." ⁷¹ When he went out to the porch, another female servant saw him, and she said to the bystanders, "This man was with Jesus the Nazarene." ⁷² Again he denied it with an oath, "I do not know the man." ⁷³ After a little while the bystanders came up and said to Peter, "Certainly you are also one of them, for your accent betrays you." ⁷⁴ Then he began to curse, and he swore an oath, "I do not know the man!" At that moment, the cock crowed. ⁷⁵ Then Peter remembered what Jesus had said: "Before the cock crows, you will deny me three times." And he went out and wept bitterly.

I Love Thy Kingdom, Lord 310



1 I love thy king - dom, Lord, the house of thine a - bode,
2 I love thy church, O God. Her walls be - fore thee stand,
3 For her my tears shall fall; for her my prayers as - cend;
4 Be - yond my high - est joy I prize her heaven - ly ways:
5 Sure as thy truth shall last, to Zi - on shall be given



the church our blest Re - deem - er saved with his own pre - cious blood.
dear as the ap - ple of thine eye, and grav - en on thy hand.
to her my cares and toils be given, till toils and cares shall end.
her sweet com - mu - nion, sol - emn vows, her hymns of love and praise.
the bright - est glo - ries earth can yield, and bright - er bliss of heaven.

One of the oldest American hymn texts in continuous use, this paraphrase of Psalm 137 was created by a president of Yale University while compiling a popular revision of Watts's *Psalms of David*. The arranger of the tune was the clerk of a Presbyterian church in London.

TEXT: Timothy Dwight, 1800

MUSIC: *The Universal Psalmist*, 1763; adapt. Aaron Williams, 1770

ST. THOMAS
SM

The Church's One Foundation 321

1 The chur - ch's one foun - da - tion is Je - sus Christ her Lord.
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der this world sees her op - pressed,
 4 Mid toil and trib - u - la - tion, and tu - mult of her war,
 5 Yet she on earth has un - ion with God, the Three in One,

She is his new cre - a - tion by wa - ter and the word.
 her char - ter of sal - va - tion: one Lord, one faith, one birth.
 by schis - ms rent a - sun - der, by her - e - sies dis - tressed,
 she waits the con - sum - ma - tion of peace for - ev - er - more:
 and mys - tic sweet com - mu - nion with those whose rest is won:

From heaven he came and sought her to be his ho - ly bride.
 One ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing; their cry goes up: "How long?"
 till with the vi - sion glo - rious her long - ing eyes are blest,
 O hap - py ones and ho - ly! Lord, give us grace that we,

With his own blood he bought her, and for her life he died.
 and to one hope she press - es, with ev - ery grace en - dued.
 And soon the night of weep - ing shall be the morn of song.
 and the great church vic - to - rious shall be the church at rest.
 like them, the meek and low - ly, may live e - ter - nal - ly.

This hymn was one of twelve written by an English curate to affirm the articles of the Apostles' Creed with biblical allusions such as 1 Corinthians 3:11 here. Though not created for this text, the tune was joined to it in 1868, and the two have been inseparable ever since.