

The Presbyterian Church of Barrington

Sunday August 2nd, 10 AM



In the Middle Ages, there was a tradition that Nathanael (Bartholomew) was flayed alive – that is, his skin was removed from his body before he was martyred. In the bottom corner of Michelangelo's "Last Judgment" painting, which is hanging on the wall of the Sistine Chapel, St. Nathanael (Bartholomew) is depicted holding the knife of his martyrdom and his flayed skin.

⚔ indicates you are invited to stand as able.

arr. Brian Richey

Welcome and Life of the Church

Psalm 145:8-9, 14-18

One: The Lord is gracious and merciful, slow to anger and abounding in steadfast love.

All: The Lord is good to all, and God's compassion is over all that God has made. The Lord upholds all who are falling and raises up all who are bowed down.

One: The eyes of all look to you, God, and you give them their food in due season. You open your hand, satisfying the desire of every living thing.

All: The Lord is just in all God's ways, and kind in all God's doings. The Lord is near to all who call on the Lord, to all who call on the Lord in truth.

KINGSFOLD

✦ Time of Confession and Assurance of God's Grace

All: Holy God, you have revealed yourself to us in Jesus Christ. Everything we need to know about you has been shown. Your goodness, mercy, healing, and renewal are on full display. But sometimes we do not see what is right before us. Sometimes we miss the miracle. We misunderstand you, and so we misunderstand the world. Forgive us, we pray. Restore to us the ability to see you as you reveal yourself. Renew within us the capacity to perceive your way in the world, for this life, and in the life that is to come. We pray it in Jesus' name, and for his sake.

One: The scriptures say, "If anyone is in Christ, there is a new creation: everything old has passed away; see: everything has become new.

All: “this is from God, who reconciled us to God’s self through Christ, and has given us the ministry of reconciliation.”

One: Believe the promise of the Gospel:

All: In Jesus Christ, we are forgiven!

✠ Sung Response 582

Glory to God,
Whose Goodness Shines on Me
See words on screen.

GLORY TO GOD

✠ Sharing God's Peace

Time with Young Disciples

Children of any age are invited to come forward.

Scripture Reading

John 1:43-46

New Testament pg. 92

One: This the word of God for the people of God.

All: Thanks be to God

Anthem

Be Thou My Vision

Dan Forrest

Message

NATHANAEL: THE SKEPTIC

Pastor David Ezekiel

The Sacrament of Holy Communion

One: Lift up your hearts and give thanks to God.

Blessed are you, O God, who with your Word and Holy Spirit created all things and called them good. In Jesus Christ, your Word became flesh and dwelt among us.

All: Through Jesus' suffering and death, you took upon yourself our sin and death and destroyed their power forever.

One: You raised from the dead this same Jesus, who now reigns with you in glory, and poured upon us your Holy Spirit, making us the people of your new covenant.

On the night before meeting with death Jesus took bread, gave thanks to you, broke the bread, gave it to the disciples, and said:

All: "Take, eat; this is my body which is given for you. Do this in remembrance of me."

One: When the supper was over Jesus took the cup, gave thanks to you, gave it to the disciples, and said:

All: “Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.”

One: And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ’s offering for us.

All: Pour out your Holy Spirit on us gathered here, and on these gifts, that in the breaking of this bread and the drinking of this wine we may know the presence of the living Christ and be renewed as the body of Christ for the world, redeemed by Christ’s grace, until Christ comes in final victory and we feast at your table for ever.

One: Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all honor and glory is yours, almighty God, now and forever. Amen.

*(When passing the communion elements, offer the bread to your neighbor by saying, “**The bread of life.**” When offering the cup, say, “**The cup of salvation.**”)*

Communion Music

Peaceful Meditation II

Paul Fey

Morning Prayer and the Lord’s Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the, forever. Amen.

Invitation to Share our Offerings

Offertory

I Want to Walk as a Child of the Light Kathleen Thomerson

☯ Sung Response 709

God We Honor You
See words on screen.

ABUNDANT BLESSINGS

Offertory Prayer

God of grace, it is our delight and our devotion to give our gifts to you. All we are and all we have are yours alone. Accept this joyful offering as a token of our abiding love: use it to bring peace, justice, and comfort to each heart in all the world. Amen.

✠ Hymn 726

Will You Come and Follow Me
The Summons

KELVINGROVE

✠ Benediction

Postlude

Postlude in G

Gustav Merkel

Leading in Worship this Morning

Preaching Pastor: David Ezekiel | Liturgist: Bob Dick

Director of Music: Kirsten Hedegaard | Organist: Andrew Luzwick

Time with Young Disciples: Maddie Liput

AV: Tija Franklin, Joel Stanek and Audrey Osunde

LIFE OF THE CHURCH

WELCOME

We are delighted you are here today. If you are our guest today, more information about the church may be found at the welcome table in the lobby. Do let us know you were here and feel free to stay for coffee and donuts.

CHILDREN IN WORSHIP



If you are visiting with us today and have children, use the QR code to learn about our worship and how your children are welcomed and included.

SACRAMENT OF HOLY COMMUNION

Ours is an open table, which means that if you desire to follow Christ in your life of faith, we invite you to partake of the elements when they are distributed. Please hold them when received so that we may partake together as one.

FAITH FORMATION

Pastor David continues our series on the Disciples, people who are just like us. For those who would like to learn more about them, Robert Reilly is leading a discussion each Sunday. Today we are meeting in Parlor.

COME & SEE – Membership Informational Discussion

If you are interested in learning more about this church, maybe even uniting with this congregation, we invite you to “come and see” time. This is an informal time where you can ask questions about the church over a cup of coffee. Join us in Fellowship Hall following the morning worship service.

CHURCH OUTING – RAVINIA

The Hospitality & Fellowship Committee invites you to go to Ravinia **TODAY**. Some are going together, leaving from church at 2:00 pm. Others may choose to go on their own and arrive later. Buy your own tickets.

BLESSING OF THE SCHOOL BAGS!

If you attend school or work in a school join us on August 16th for a special new school year blessing. We will celebrate with ice cream treats following worship. Don't forget your school bag and a chair for our outdoor service.

SUMMER MUSIC

August 2 Summer Choir: Sopranos and Altos (9AM rehearsal; all are welcome)
August 9 Musical Theater Sunday
August 16 Jazz Sunday
August 23 Dynamix
August 30 Martha Boling-Risser and Megan Risser, voice

GIVING

There are several ways you can financially support the ministries of this church:



E-giving via the provided QR code

Zelle: use accounting@pcbarrington.org

Place your gift in the offering plate!

Mail your gift to the church office.

Stock transfers and QCDs, please call the church office.

However you choose to give, it is very much appreciated and will be used wisely.

We have large print hymns available for your use.

Please ask an usher for assistance.

Communion is served on the first Sunday of each month.

All are welcome at Christ's table.

Fellowship Coffee Hour each week immediately following Worship.

Staff

Senior Pastor: David Ezekiel

Office & Financial Administrator: Patti Fugle

Website Administrator: Andrew Luzwick

Director of Music: Kirsten Hedegaard | Organist: Andrew Luzwick

Director of Children, Youth and Family Ministries: Raechel Sowa

6 Brinker Rd Barrington, IL 60010

www.pcbarrington.org 847.381.0975

Office Hours Monday – Thursday 8AM – 3PM

SESSION

Dr. David Ezekiel, Moderator

George Landes, Stated Clerk

Anna Armstrong ('28)	Rich Barbour ('27)	Bard Boand ('27)
Martha Boling-Risser ('28)	Ross Clover ('26)	Bob Dick ('27)
Mari Franklin ('28)	Ron Furst ('28)	Debra Johnson ('26)
Heather Layne ('26)	Peter Shaeffer ('26)	Molly Stine ('27)

DEACONS

Bob Stine, Moderator ('26)

Emily Dowell, Vice Moderator ('26)

Wendy Burdick ('28)	Ericka Fuerte ('28)	Sue Dechow ('27)
Rich Larson ('26)	Margarette Schulze ('27)	Laura Semmen ('27)
Julie Steffen ('28)	Al Zick ('27)	

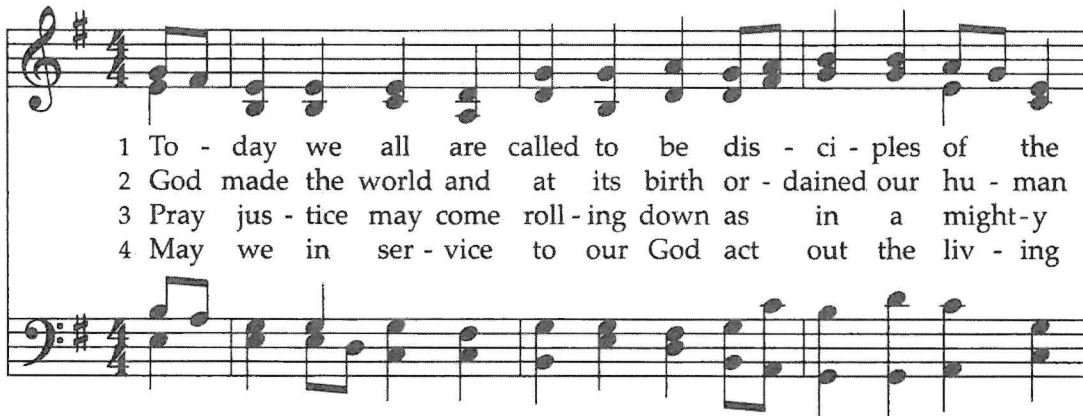
COMMITTEE CHAIRS

Audio Visual – Heather Layne
Christian Education – George Steffen
Communications – Mari Franklin
Facilities – Ron Furst
Finance/Stewardship – Molly Stine
Hospitality & Fellowship – Susan Thiess

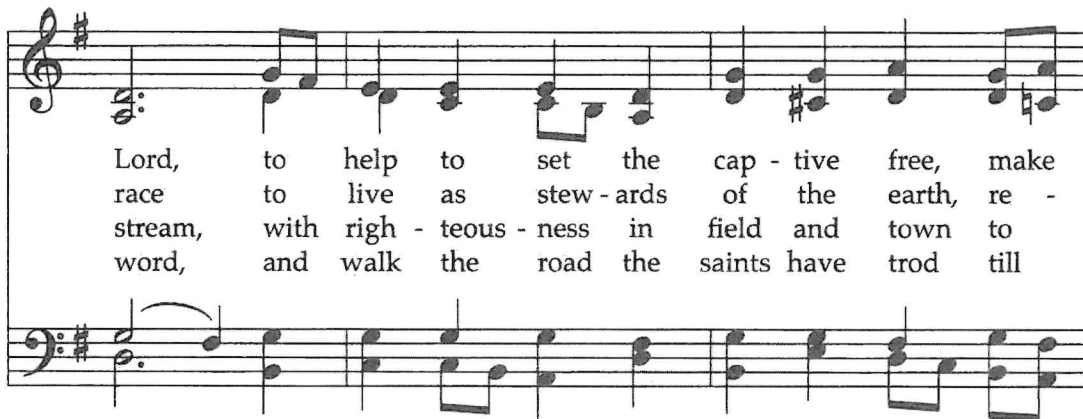
Leadership Nominations – Bob Stine
Mission - Jodie Harmsen
New Member – Anna Armstrong
Personnel – Peter Shaeffer
Worship – Bob Dick

⁴³ The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." ⁴⁴ Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵ Philip found Nathanael and said to him, "We have found him about whom Moses in the Law and also the Prophets wrote, Jesus son of Joseph from Nazareth." ⁴⁶ Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." ⁴⁷ When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" ⁴⁸ Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." ⁴⁹ Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" ⁵⁰ Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." ⁵¹ And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

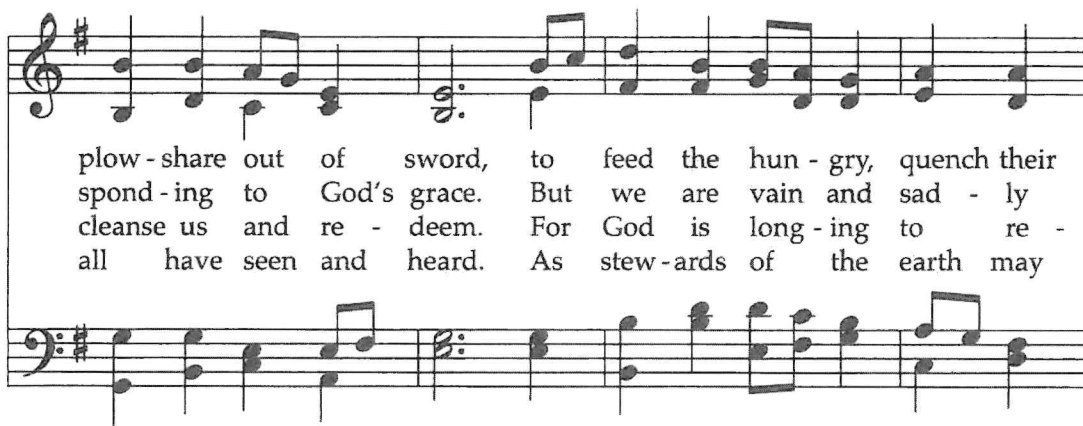
757 Today We All Are Called to Be Disciples



1 To - day we all are called to be dis - ci - ples of the
 2 God made the world and at its birth or - dained our hu - man
 3 Pray jus - tice may come roll - ing down as in a might - y
 4 May we in ser - vice to our God act out the liv - ing



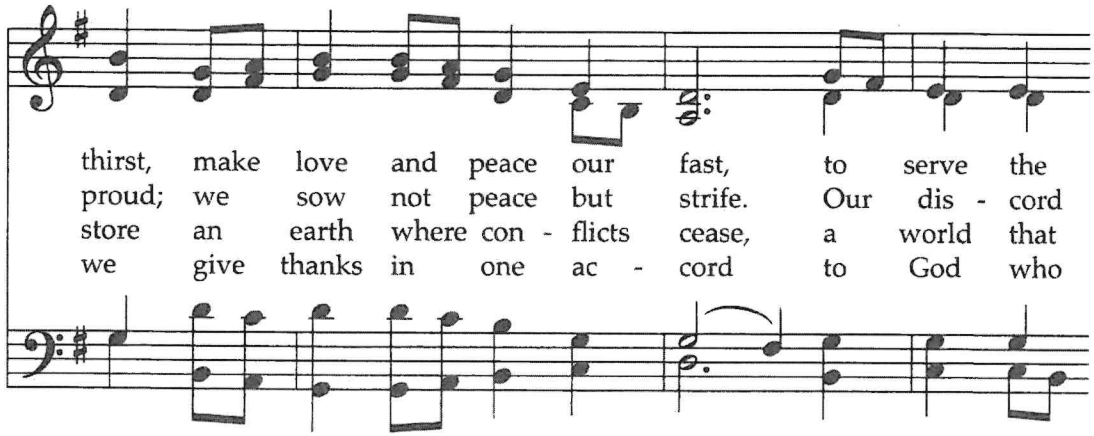
Lord, to help to set the cap - tive free, make
 race to live as stew - ards of the earth, re -
 stream, with righ - teous - ness in field and town to
 word, and walk the road the saints have trod till



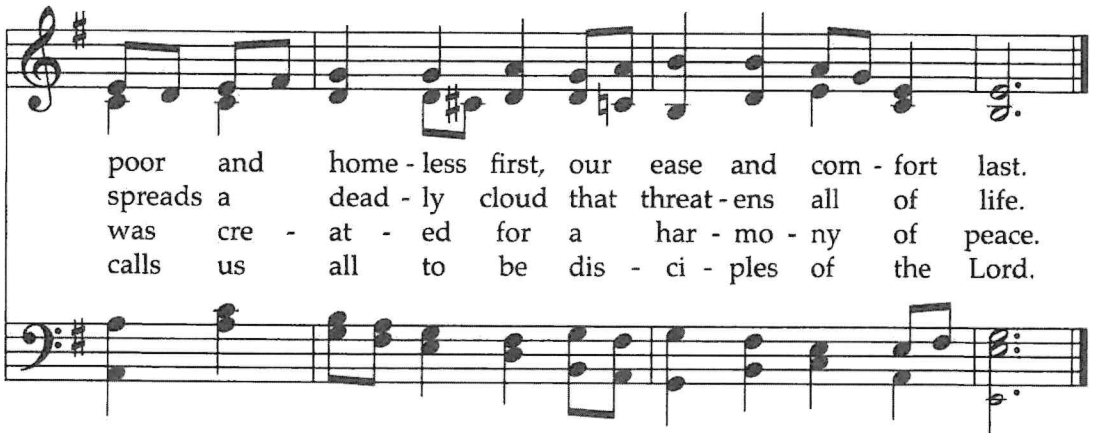
plow - share out of sword, to feed the hun - gry, quench their
 spond - ing to God's grace. But we are vain and sad - ly
 cleanse us and re - deem. For God is long - ing to re -
 all have seen and heard. As stew - ards of the earth may

This text placing stewardship in the context of faithful witness was written by a retired Presbyterian minister to be part of the 1986 stewardship campaign titled "Called to Be Disciples." The tune name recalls the Sussex village where the arranger first heard the melody.

JUSTICE AND RECONCILIATION



thirst, make love and peace our fast, to serve the
 proud; we sow not peace but strife. Our dis - cord
 store an earth where con - flicts cease, a world that
 we give thanks in one ac - cord to God who



poor and home - less first, our ease and com - fort last.
 spreads a dead - ly cloud that threat - ens all of life.
 was cre - at - ed for a har - mo - ny of peace.
 calls us all to be dis - ci - ples of the Lord.

726 Will You Come and Follow Me

The Summons

Capo 3: (D) (A7) (Bm) (Em7) (Asus) (A)
 F C7 Dm Gm7 Csus C

- 1 "Will you come and fol - low me if I but call your name?
- 2 "Will you leave your-self be - hind if I but call your name?
- 3 "Will you let the blind - ed see if I but call your name?
- 4 "Will you love the 'you' you hide if I but call your name?
- 5 Lord, your sum-mons ech - oes true when you but call my name.

(D) (A7) (Bm) (Em7) (G) (D)
 F C7 Dm Gm7 B^b F

Will you go where you don't know and nev - er be the same?
 Will you care for cruel and kind and nev - er be the same?
 Will you set the pris-oners free and nev - er be the same?
 Will you quell the fear in - side and nev - er be the same?
 Let me turn and fol - low you and nev - er be the same.

(Em7) (G) (F#m7) (G) (Asus) (A)
 Gm7 B^b Am7 B^b Csus C

Will you let my love be shown; will you let my name be known;
 Will you risk the hos - tile stare should your life at-tract or scare?
 Will you kiss the lep - er clean, and do such as this un - seen,
 Will you use the faith you've found to re-shape the world a - round,
 In your com - pa - ny I'll go where your love and foot-steps show.

(D) (A7) (Bm) (Em7) (G) (D)
 F C7 Dm Gm7 B^b F

will you let my life be grown in you and you in me?"
 Will you let me an - swer prayer in you and you in me?"
 and ad - mit to what I mean in you and you in me?"
 through my sight and touch and sound in you and you in me?"
 Thus I'll move and live and grow in you and you in me.

The first four stanzas of this ballad-like hymn are understood to be in the voice of Christ, with the fifth reflecting the individual singer's response. Created for this traditional Scottish tune, the text was written to mark the conclusion of a youth volunteer's time of ministry.