



The Presbyterian Church of Barrington

Sunday June 7th, 10 AM

6 Brinker Rd Barrington, IL 60010
www.pcbarrington.org 847.381.0975

Welcome to the Presbyterian Church of Barrington; we are glad you are here. As you prepare for worship, silence your cell phones and all electronic devices. Please note, this service is being streamed and recorded live.

✠ indicates you are invited to stand as able.

Prelude Gift of Finest Wheat arr. Ron Schmoltze

Welcome and Life of the Church

✠ Invitation to Worship

One: We come as guests invited to a table.

All: We come to celebrate with friends and neighbors.

One: Jesus Christ, our Friend and Savior, invites us to gather.

All: We gather with his friends around the world.

One: Come and worship with hearts full of God's praise and promise.

All: We worship God in gladness, for God's faithfulness endures forever.

✠ Hymn 463 How Firm a Foundation FOUNDATION

✠ Time of Confession and Assurance of God's Grace

**All: God of mercy and mystery,
When you invite us to your table,
you ask us to come with clean hands and open hearts.**

**You ask us to come in peace,
seeking reconciliation with you and with each other.**

**In this silence, we hand over to you
the broken relationships, disagreements, and disappointments
that keep us from living in your peace.**

**Free us from the burdens we carry
which we share in the silence
so that we may be a source of peace in this troubled world.**

(Moment for silent prayers of personal confession)

✠ Sung Response 582 Glory to God, GLORY TO GOD
Whose Goodness Shines on Me
See words on screen.

✠ Sharing God's Peace

Time with Young Disciples

Children of any age are invited to come forward.

Scripture Reading

Mark 4:35-41

New Testament, pg. 39

ONE: This the word of God for the people of God.

ALL: Thanks be to God

Anthem

Lord, I Stretch My Hand to You

Jay Althouse

Message

Why Are You Afraid?

Rev. Dr. Paris Donehoo

The Sacrament of Holy Communion

Invitation to the Table

Communion Prayer and Lord's Prayer

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

Words of Institution

Distribution of the Elements

*(When passing the communion elements, offer the bread to your neighbor while saying, "**The bread of life.**" When offering the cup, say, "**The cup of salvation.**")*

Prayer of Gratitude

**All: We have responded to your invitation to join in the Banquet.
Here we have eaten. Here we have drunk.
We have tasted your goodness.
May the joy we find in this meal together lift up our hearts.
May we carry your laughter to the world around us.
May we live out that foolishness called love wherever we go.
Amen.**

LIFE OF THE CHURCH

WELCOME

We are delighted you are here today. If you are our guest today, more information about the church may be found at the welcome table in the lobby. Do let us know you were here and feel free to stay for coffee and donuts.

CHILDREN IN WORSHIP



If you are visiting with us today and have children, use the QR code to learn about our worship and how your children are welcomed and included.

SACRAMENT OF HOLY COMMUNION

Ours is an open table, which means that if you desire to follow Christ in your life of faith, we invite you to partake of the elements when they are distributed. Please hold them when received so that we may partake together as one.

GUEST SPEAKER – REV. DR. PARIS DONEHOO

Rev. Dr. Paris Donehoo is an ordained minister in the United Church of Christ, and holds degrees from Georgia Southern University, Southwestern Baptist Theological Seminary, and Columbia Theological Seminary. For forty years he served as pastor of churches in Georgia and Illinois. In addition, Donehoo taught for eleven years as adjunct professor in the Doctor of Ministry in Preaching program at Chicago Theological Seminary. In retirement he fills his days with an active schedule of writing, pulpit supply, playing guitar and banjo, enjoying his eight grandchildren, and podcasting *The Soul's Garage* with his partner in crime, Rev. David Ezekiel. Personal blogs, sermons, and music videos can be found at www.justbarelychristian.com.

SUMMER MUSIC

- June 7 Summer Choir: Tenors and Basses (9 am rehearsal; all are welcome)
- June 14 Schlesinger family
- June 21 Chris Walz, gospel hymns
- June 28 Andrew Luzwick, piano and organ

THIRD SUNDAYS OF SUMMER

We worship outside on the third Sundays of Summer: June 21, July 18, August 16, September 20.

LADIES FELLOWSHIP NIGHT

This Tuesday, June 9th at 6PM all women are invited to gather at Tangled Roots Craft Beer & Kitchen in South Barrington at the Arboretum. Contact Cindy Zichal today for more information and to RSVP.

GRADUATION JOURNALS

Do take a moment to acknowledge and celebrate our High School Graduates by signing their journals! The journals in Fellowship Hall await your wise words and congratulations for the road of life ahead. We will gather these journals and gift them to our graduates next week as a reminder that this church is helping them to build a successful life tomorrow.

MUSIC ON THE HILL

Join us on Saturday, June 27th for our final MOTH concert of the season. This free outdoor concert will feature The Milkman's Kids, who will present a program of bluegrass, folk, and country music. The grounds will open for picnicking at 5:30 PM with the performance at 7:00 PM. Guests are encouraged to bring lawn chairs, as well as food and beverages for this "Ravinia-style" event.

463 How Firm a Foundation

1 How firm a foun - da - tion, ye saints of the Lord,
 2 "Fear not, I am with thee, O be not dis - mayed,
 3 "When through the deep wa - ters I call thee to go,
 4 "When through fi - ery tri - als thy path - way shall lie,
 5 "The soul that on Je - sus hath leaned for re - pose,

is laid for your faith in God's ex - cel - lent Word!
 for I am thy God, and will still give thee aid;
 the riv - ers of sor - row shall not o - ver - flow;
 my grace, all suf - fi - cient, shall be thy sup - ply;
 I will not, I will not de - sert to its foes;

What more can be said than to you God hath said,
 I'll strength - en thee, help thee, and cause thee to stand,
 for I will be near thee, thy trou - bles to bless,
 the flame shall not hurt thee; I on - ly de - sign
 that soul, though all hell should en - deav - or to shake,

to you who for ref - uge to Je - sus have fled?
 up - held by my righ - teous, om - nip - o - tent hand.
 and sanc - ti - fy to thee thy deep - est dis - tress.
 thy dross to con - sume, and thy gold to re - fine.
 I'll nev - er, no, nev - er, no, nev - er for - sake."

It seems odd now to think of singing this text to ADESTE FIDELES, but mainline churches did so well into the 20th century because of a cultural bias against shape note music. The vigor of the present tune seems especially right for the final line's reference to Hebrews 13:5.

582

Glory to God, Whose Goodness Shines on Me

Capo 3: (G) (D) (G) (D) (G) (D) (Em) (D)
 B^b F B^b F B^b F Gm F

1 Glo - ry to God, whose good - ness shines on me,
 2 World with - out end, 7 with - out end. A - men.

(D) (G) (C) (G) (Em7) (A7)
 F B^b E^b B^b Gm7 C7

and to the Son, whose grace has par - doned me,
 World with - out end, 7 with - out end. A - men.

(A7) (D) (F#) (Bm)
 C7 F A Dm

and to the Spir - it, whose love has set me free.
 World with - out end, 7 with - out end. A - men.

(Bm7) (D) (Bdim7) (Em7) (Dm)(A7) (D)
 Dm7 F Ddim7 Gm7 Fm C7 F

As it was in the be - gin - ning, is now and ev - er shall be. A - men.

709 God, We Honor You

D G A7 D
 God, we hon - or you. God, we trust in you.

Bm Em/G A Dsus D
 God, we wor - ship and a - dore you.

D G A7 D
 Take what we bring, of - fered to you.

Bm Em/G A Dsus D
 Teach us to show your a - bun - dant bless - ings.

D G A7 D
 Al - le - lu - ia, al - le - lu - ia,

Bm Em/G A Dsus D
 al - le - lu - ia, a - men.

**May be sung as a canon.*

This offertory acclamation was created by a Mennonite musician and draws on the simplicity and strength of a tradition accustomed to unaccompanied singing. When sung as a canon, this acclamation simultaneously voices praises of God, prayers to God, and alleluias.

819

Be Still, My Soul

1 Be still, my soul: the Lord is on thy side.
 2 Be still, my soul: thy God doth un - der - take
 3 Be still, my soul: the hour is has - tening on

Bear pa - tient - ly the cross of grief or pain.
 to guide the fu - ture sure - ly as the past.
 when we shall be for - ev - er with the Lord;

Leave to thy God to or - der and pro - vide,
 Thy hope, thy con - fi - dence let noth - ing shake;
 when dis - ap - point - ment, grief, and fear are gone,

who through all chang - es faith - ful will re - main.
 all now mys - te - rious shall be bright at last.
 sor - row for - got, love's pur - est joys re - stored.

This meditative text seems to be rooted in Psalm 46:10, "Be still and know that I am God," while also reaching forward to 1 Thessalonians 4:17b, "we will be with the Lord forever." Much of the appeal of this hymn comes from its tune, named for the tone poem on which it is based.