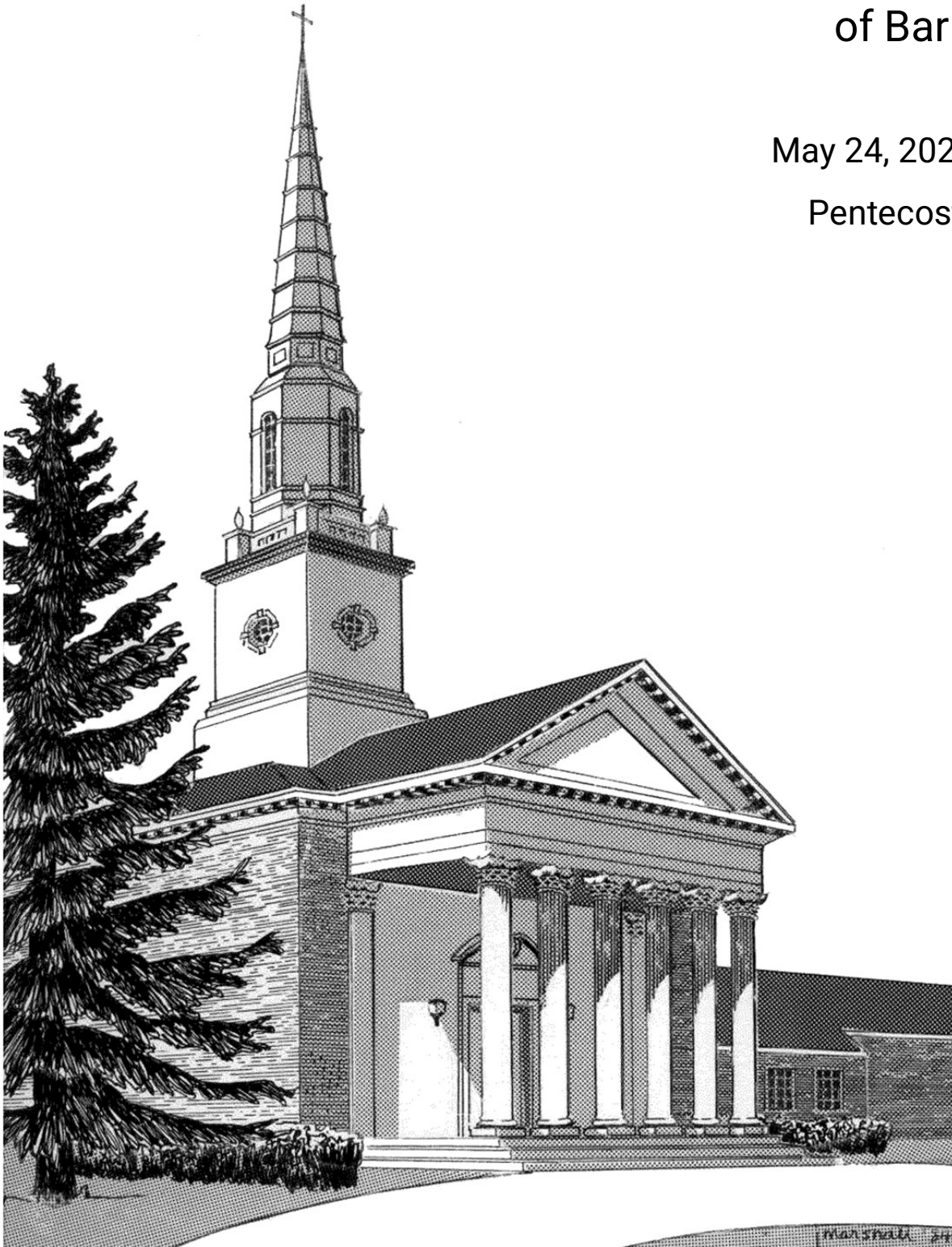


The Presbyterian Church  
of Barrington

May 24, 2026 10AM

Pentecost Sunday



6 Brinker Rd Barrington, IL 60010

[www.pcbarrington.org](http://www.pcbarrington.org) 847-381-0975

Welcome to the Presbyterian Church of Barrington; we are glad you are here. As you prepare for worship, silence your cell phones and all electronic devices. Please note, this service is being streamed and recorded live.

✠ indicates you are invited to stand as able.

Prelude Festival Prelude on Hyfrydol Alfred V. Fedak

Welcome and Life of the Church

✠ Invitation to Worship

One: Breathe upon us, Holy Spirit,

**All: and transform our thoughts and actions.**

One: Stir in our hearts, Holy Spirit,

**All: and fill us with your wisdom.**

One: Breathe upon us, Holy Spirit,

**All: and refresh our commitment to serve in repentance, love and renewal.**

One: Stir in our hearts, Holy Spirit,

**All: as we worship and witness to God's love.**

✠ Hymn 277 Hail Thee, Festival Day! SALVE FESTA DIES  
*Verses 1-4 only (Pentecost verses 1-2)*

✠ Time of Confession and Assurance of God's Grace

**All: We confess that we have ignored your guidance and kept to our own words and understandings rather than letting your Spirit speak through us. We have not always attended to the lessons of that first Pentecost when the Spirit demonstrated that all cultures, all languages can speak your love. We ask your forgiveness for when our witness has been false; when what we have said and done in your name came not from your Spirit or from love for you, but from love of ourselves or of power and control. Forgive us for the sins we have committed by our actions and the sins we have committed by failing to act. Send your Spirit to inspire our faith and energize us in repentance and transformation for just mission and loving ministry.**

✠ Sung Response 581 Glory Be to the Father GLORIA PATRI  
*words on screen*

✠ Sharing God's Peace

Time with Young Disciples

*Children of any age are invited to come forward.*

Scripture Reading

Acts 2:1-21

Old Testament, pg. 119

ONE: This the word of God for the people of God.

**ALL: Thanks be to God**

Anthem

O Breath of God

John Trotta

Message

Speaking Another Language

David Ezekiel

☩ Hymn 289

On Pentecost They Gathered

MUNICH

Morning Prayer and the Lord's Prayer

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.**

Invitation to Share our Offerings

Offertory

Gracious Spirit, Dwell with Me

K. Lee Scott

☩ Doxology 606

Praise God  
from Whom All Blessings Flow  
*words on screen*

OLD HUNDREDTH

☩ Offertory Prayer

☩ Hymn 821

My Life Flows On  
How Can I Keep from Singing?

HOW CAN I KEEP  
FROM SINGING

☩ Benediction

**Worship this Morning**

Senior Pastor: David Ezekiel | Liturgist: Erik Enskat  
Director of Music: Kirsten Hedegaard | Organist: Andrew Luzwick  
Director of Children, Youth and Family Ministries: Raechel Sowa  
AV Team: Cooper Dale, Kassie Franklin, Tija Franklin, Heather Layne

**Office Staff**

Office & Financial Administrator: Patti Fugle  
Website Administrator Andrew Luzwick  
Office Hours Monday – Thursday 8am – 3pm

SESSION

Dr. David Ezekiel, Moderator

George Landes, Stated Clerk

Anna Armstrong ('28)	Rich Barbour ('27)	Bard Boand ('27)
Martha Boling-Risser ('28)	Ross Clover ('26)	Bob Dick ('27)
Mari Franklin ('28)	Ron Furst ('28)	Debra Johnson ('26)
Heather Layne ('26)	Peter Shaeffer ('26)	Molly Stine ('27)

DEACONS

Bob Stine, Moderator ('26)

Emily Dowell, Vice Moderator ('26)

Wendy Burdick ('28)	Ericka Fuerte ('28)	Sue Dechow ('27)
Rich Larson ('26)	Margarette Schulze ('27)	Laura Semmen ('27)
Julie Steffen ('28)	Al Zick ('27)	

# LIFE OF THE CHURCH

## WELCOME

We are delighted you are here today. If you are our guest today, more information about the church may be found at the welcome table in the lobby.

## CHILDREN IN WORSHIP



If you are visiting with us today and have children, use the QR code to learn about our worship and how your children are welcomed and included. The nursery is available for your use with worship streamed on a monitor.

## SANCTUARY ART

The artwork adorning our communion table was created by our children during Sunday School last week. We read the story of Pentecost and then painted it. We hope it enhances your worship experience and brings you joy.

## FLOWERS

Flowers this morning are given by Raechel Sowa in appreciation of the dedication of our confirmation mentors: Janet Ezekiel, Audrey Helminiak and Brad Stanek who faithfully led our confirmands for 8 months.

Sponsoring our Sunday altar flowers is a wonderful way to mark a special occasion or remember a loved one. Look for the Flower Sign-up Calendar in Fellowship Hall.

## GIVING

An offering to PCB supports all aspects of our ministries and programs inside our church walls and in our community and across the globe. Give as you are able using one of the following ways as an expression of our gratitude to God:



- E-giving via the provided QR code
- Zelle: use [accounting@pcbarrington.org](mailto:accounting@pcbarrington.org)
- Place your gift in the offering plate!
- Mail your gift to the church office

Stock transfers and QCDs, please call the church office.

## **YOUTH BAKE SALE FOR OUR MISSION TRIP**

The youth will be offering homemade treats at the 5K on May 30<sup>th</sup>. Your donation supports their trip to Rapid City, SD. Stop by our table to grab a treat.

## **CELEBRATING OUR GRADUATES**

We will be celebrating all graduates during worship and fellowship time on June 14<sup>th</sup>. You are invited to write your well wishes and words of encouragement in the journals we will present to our high school graduates. Visit the table in Fellowship Hall to find their books and more information.

## **OFFICE CLOSED**

The office will be closed May 25 - June 5.

Pastor David will be out of the office on study leave Monday May 25 - June 15.

Please contact Dan Spike for Emergency Pastoral Care.

<sup>1</sup> When the day of Pentecost had come, they were all together in one place. <sup>2</sup> And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup> Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup> Now there were devout Jews from every people under heaven living in Jerusalem. <sup>6</sup> And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup> Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup> And how is it that we hear, each of us, in our own native language? <sup>9</sup> Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup> Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup> All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup> But others sneered and said, "They are filled with new wine."

<sup>14</sup> But Peter, standing with the eleven, raised his voice and addressed them, "Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup> Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup> No, this is what was spoken through the prophet Joel:  
<sup>17</sup> 'In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

- <sup>18</sup> Even upon my slaves, both men and women,  
in those days I will pour out my Spirit,  
and they shall prophesy.
- <sup>19</sup> And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.
- <sup>20</sup> The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.
- <sup>21</sup> Then everyone who calls on the name of the Lord shall be  
saved.'

# 277 Hail Thee, Festival Day!

Capo 5: (C) (G7) (Am)(D7) (G) (C) (D7) (G)  
 Refrain F C7 Dm G7 C F G7 C



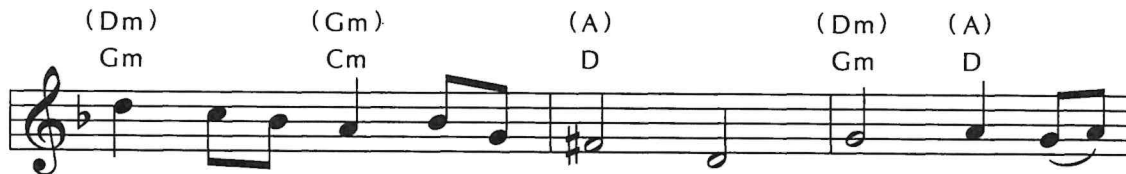
Hail thee, fes - ti-val day! Blest day to be hal-lowed for - ev - er;



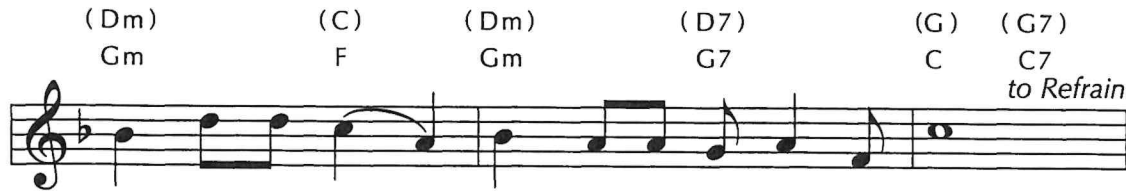
day when our Lord was raised, break-ing the king - dom of death.



Easter 1 All the fair beau - ty of earth from the  
 Ascension 1 He who was nailed to the cross, is  
 Pentecost 1 Bright and in like - ness of fire, on  
 3 God the Al - might - y, the Lord, the  
 5 Spir - it of life and of power, now



death of the win - ter a - ris - ing! Ev - ery good  
 rul - er and Lord of all peo - ple. All things cre -  
 those who a - wait his ap - pear - ing, he whom the  
 rul - er of earth and the heav - ens, guard us from  
 flow in us, fount of our be - ing, light that en -



gift of the year now with its Mas - ter re - turns:  
 at - ed on earth sing to the glo - ry of God:  
 Lord had fore - told sud - den - ly, swift - ly de - scends:  
 harm with - out; cleanse us from e - vil with - in:  
 light - ens us all, life that in all may a - bide:

*Guitar chords do not correspond with keyboard harmony.*

This three-occasion hymn has been extracted from a much longer Latin original of fifty-five two-line stanzas. Though it is doubtful that the entire text was used much, selections from it have flourished for centuries. This celebratory tune is one of the composer's most effective.

JESUS CHRIST: ASCENSION AND REIGN

(F) (B<sup>b</sup>) (C) (B<sup>b</sup>)  
 B<sup>b</sup> E<sup>b</sup> F E<sup>b</sup>

*Easter* 2 Rise from the grave now, O Lord, the au - thor of  
*Ascension* 2 Dai - ly the love - li - ness grows a - dorned with the  
*Pentecost* 2 Dai - ly the love - li - ness grows, a - dorned with the  
 4 Je - sus, the health of the world, en - light - en our  
 6 Praise to the giv - er of good! O Lov - er and

(F) (C) (F) (Dm)  
 B<sup>b</sup> F B<sup>b</sup> Gm

life and cre - a - tion. Tread - ing the path - way of  
 glo - ry of blos - som; heav - en its gates now un -  
 glo - ry of blos - som; heav - en its gates now un -  
 minds, great Re - deem - er, Son of the Fa - ther su -  
 Au - thor of con - cord, pour out your balm on our

(Am) (F) (Am) (E) (Am) (G)  
 Dm B<sup>b</sup> Dm A Dm C to Refrain

death, new life you give to us all:  
 bars, fling - ing its in - crease of light:  
 bars, fling - ing its in - crease of light:  
 preme, on - ly be - got - ten of God:  
 days; or - der our ways in your peace:

## 289 On Pentecost They Gathered

1 On Pen - te - cost they gath - ered quite ear - ly in the day,  
 2 The peo - ple all a - round them were star - tled and a - mazed  
 3 God pours the Ho - ly Spir - it on all who would be - lieve,  
 4 O Spir - it, sent from heav - en on that day long a - go,

a band of Christ's dis - ci - ples, to wor - ship, sing, and pray.  
 to un - der - stand their lan - guage, as Christ the Lord they praised.  
 on wom - en, men, and chil - dren who would God's grace re - ceive.  
 re - kin - dle faith a - mong us in all life's ebb and flow.

A might - y wind came blow - ing, filled all the swirl - ing air,  
 What u - ni - ver - sal mes - sage, what great good news was here?  
 That Spir - it knows no lim - it, be - stow - ing life and power.  
 O give us ears to lis - ten and tongues a - flame with praise,

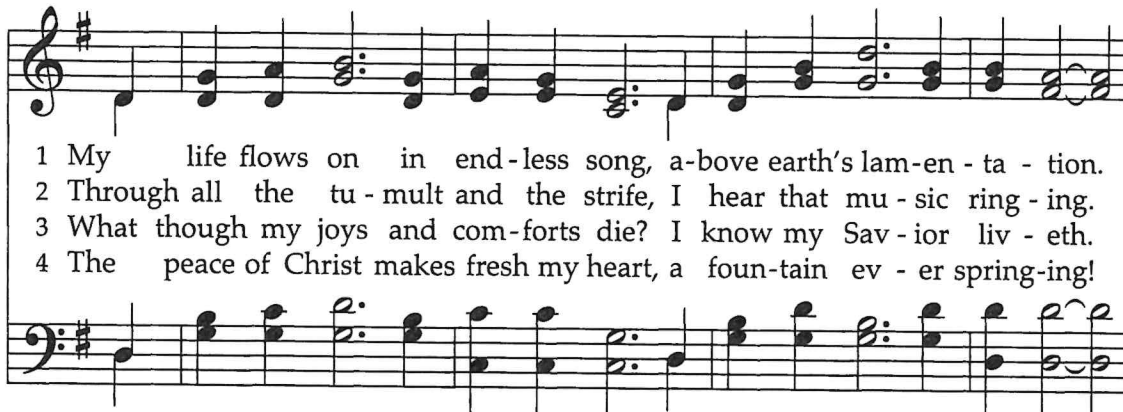
and tongues of fire a - glow - ing in - spired each per - son there.  
 That Christ, once dead, is ris - en to van - quish all our fear.  
 The church, formed and re - form - ing, re - sponds in ev - ery hour.  
 so folk of ev - ery na - tion glad songs of joy shall raise.

This narrative and interpretive text was written to fill what the author perceived as an unfortunate gap in available hymns concerning the Holy Spirit in general and Pentecost in particular. The setting of a 17th-century German tune is from Mendelssohn's oratorio *Elijah*.

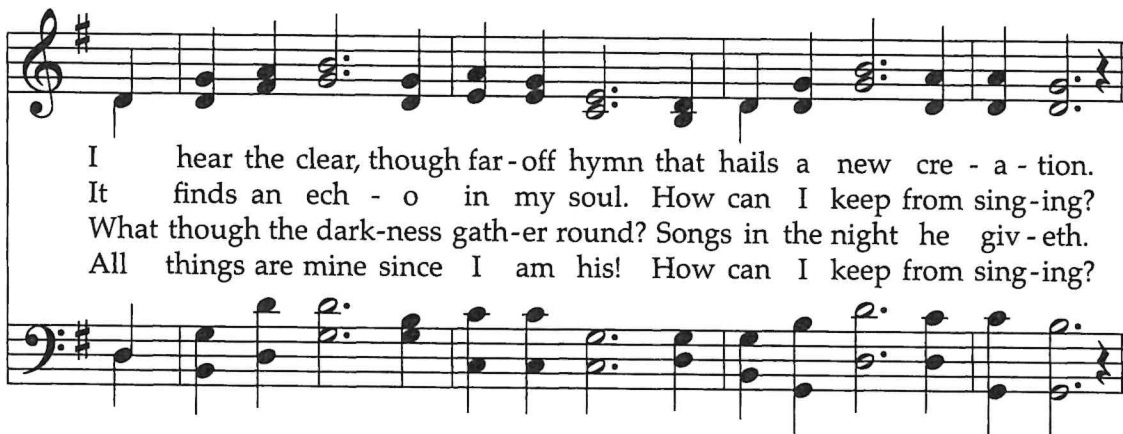
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# My Life Flows On

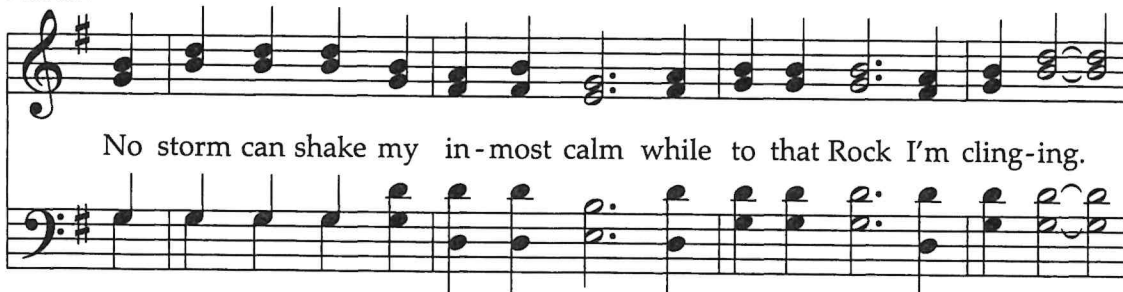
## How Can I Keep from Singing?



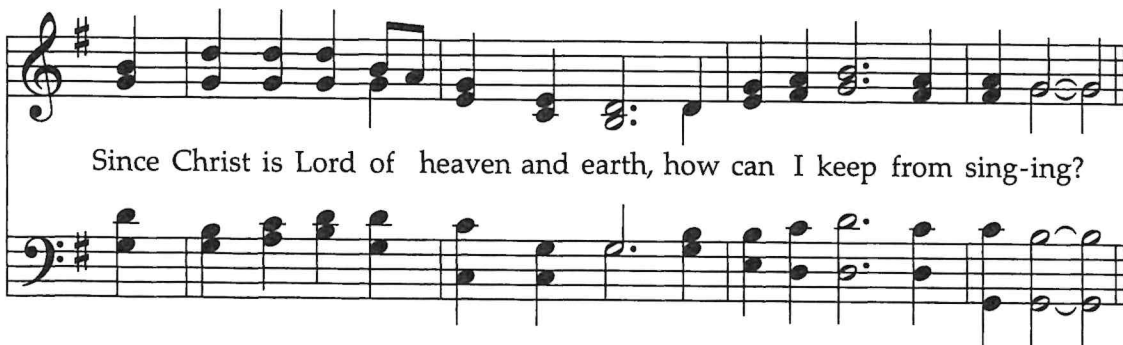
1 My life flows on in end-less song, a-bove earth's lam-en - ta - tion.  
 2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.  
 3 What though my joys and com-forts die? I know my Sav - ior liv - eth.  
 4 The peace of Christ makes fresh my heart, a foun-tain ev - er spring-ing!



I hear the clear, though far-off hymn that hails a new cre - a - tion.  
 It finds an ech - o in my soul. How can I keep from sing-ing?  
 What though the dark-ness gath-er round? Songs in the night he giv - eth.  
 All things are mine since I am his! How can I keep from sing-ing?

*Refrain*


No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heaven and earth, how can I keep from sing-ing?

In the *New York Observer* of August 7, 1868, this text was titled "Always Rejoicing," and was attributed to "Pauline T." This may well be where the Baptist pastor and musician to whom it is usually credited encountered the words that he later published with his tune.