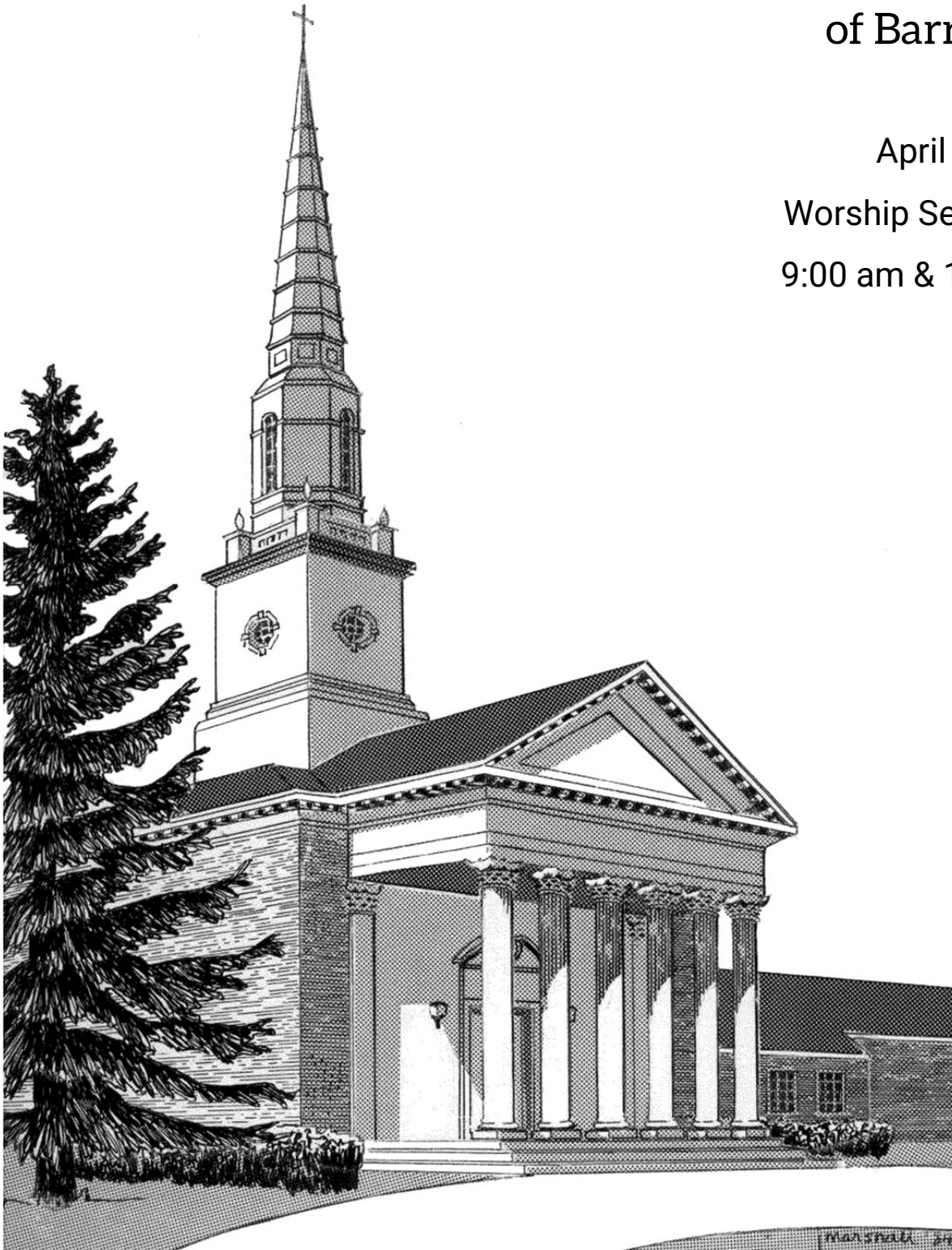


The Presbyterian Church of Barrington

April 5th, 2026

Worship Services at

9:00 am & 11:00 am



6 Brinker Rd Barrington, IL 60010

www.pcbarrington.org 847-381-0975

Welcome to the Presbyterian Church of Barrington; we are glad you are here. As you prepare for worship, silence your cell phones and all electronic devices. Please note, this service is being streamed and recorded live.

✠ indicates you are invited to stand as able.

Prelude	Fanfare on Easter Hymn This Joyful Eastertide Christ the Lord Is Risen Today An Easter Fanfare	R. Christopher Teichler arr. Charles Evans arr. Robert J. Powell Carla J. Giomo
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Welcome and Life of the Church

✠ Invitation to Worship

One: This is the day:

All: when tears are wiped away,

One: when shattered hearts are mended,

All: and fears replaced with joy.

One: This is the day the Lord

All: rolls away the stone of fear,

One: casts off death's clothes,

All: and goes before us into the future God prepares.

One: Today we rejoice, for Christ is Risen!

All: He is Risen indeed!

✠ Hymn 232

Jesus Christ Is Risen Today

EASTER HYMN

✠ Time of Confession and Assurance of God's Grace

One: As Easter dawned, our hopes lay bound in the tomb, sealed in by stone.

All: We rejoice with Mary that the stone has been rolled away.

One: The tomb lies empty. Where once death and despair lay locked in time now light has dawned to shine in our darkness.

All: Death cannot hold our Savior, and by his mercy, death has lost its hold on us as well. Today we rejoice, for Christ is risen!

One: Join with me as we pray in unison.

All: Gracious God, in raising Jesus from the grave, you shattered the power of sin and death. We confess that we remain captive to doubt and fear.

We overlook the poor and the hungry, and are slow to believe that your realm of love and justice will prevail. Forgive us, God of mercy, and make us new, that we may know the joy of life abundant in Christ, our risen Lord.

One: On this joyful Easter we proclaim that nothing can separate us from the love of God, for death and darkness are overcome in victory. Friends, believe the good news of the gospel: in Jesus Christ we are forgiven. Thanks be to God!

✠ Sung Response 581

Glory Be to the Father

GLORIA PATRI

**Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now and ever shall be;
world without end. Amen, amen.**

✠ Sharing God's Peace

Time with Young Disciples

Children of any age are invited to come forward.

Scripture Reading

John 20: 1-18

New Testament, pg.114-115

ONE: This the word of God for the people of God.

ALL: Thanks be to God

Anthem

To the Lamb on the Throne

Dan Forrest

Message

The Risen Christ

David Ezekiel

The Sacrament of Holy Communion

One: Easter people, come now to the table with Christ!

All: For he is risen! He lives, and he presides at this feast!

One: Come, eat together the bread of life!

All: For he is risen, and nothing separates us from God's love!

One: Come, drink together from the cup of gladness!

All: For Christ is risen – risen as he said! Alleluia! Alleluia! Alleluia!

One: Praise to you, God of glory! You created the universe and all living things. You breathed life into our dust and gave us a paradise. You sought us when we hid ourselves, ashamed of our sin. You made a people for yourself, and saved them from oppression.

One: In the fullness of time, your love came also to us in your servant Jesus. He ministered to us, healing, overcoming divisions, welcoming all. He died on the cross of shame.

But you vindicated him, giving him a life that is forever new! This is the life he shares with us: a life of justice, mercy, and citizenship in your realm of peace.

All your creatures testify to your mighty deeds! They declare your everlasting love! We too proclaim it, as with the angels of heaven we affirm:

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

One: Now, O God, with grateful hearts we remember Jesus. We remember that he was laid in a borrowed grave.

All: A heavy stone sealed up the tomb.

One: We remember that the women came, early in the morning, on the third day.

All: They did not find him among the dead.

One: We remember that his disciples met him on the road.

All: He opened the Scriptures, explaining everything, and their hearts burned within them.

One: They said to him, “Stay with us, for it is evening.” So he went in with them. And while they were at table, he took bread, gave thanks, and

broke it for them to share. Then their eyes were opened, and they knew him in the breaking of the bread.

One: Come, Holy Spirit, bless this bread that earth has given and human hands have made. Bless also this fruit of the vine, created for our gladness. Make them the food and drink of everlasting life, body surrendered, blood poured out.

All: As we rejoice in the resurrection, give us love for each other, and make us servants of peace, until your new realm is revealed and every creature beholds it. We pray in the name of Jesus, who lives and presides at this table, our host, and our feast.

One: And thanks be to him, who taught us to say . . .

All: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

Communion Music

What Wondrous Love Is This
Let Us Break Bread Together

arr. Aaron Weitekamp
arr. Aaron Weitekamp

Prayer After Communion

One: Let us give thanks!

All: Thank you, God, for life in the Spirit of Jesus, for gladness in this bread and cup, for love that cannot die, for peace the world cannot give, for joy in the company of friends, for the splendors of creation, and for the mission of justice you have made our own.

Give us the gifts of this holy communion – oneness of heart, love for neighbors, forgiveness of enemies, the will to serve you every day, and risen life that never ends.

In Christ's name we pray. Amen. Alleluia! Alleluia! Alleluia!

Invitation to Share our Offerings

Offertory

Splendor

Elaine Hagenberg

✦ Doxology 606

Praise God
from Whom All Blessings Flow

OLD HUNDREDTH

**Praise God from Whom all blessings flow;
praise God all creatures here below;
praise God above ye heavenly host;
Creator, Christ, and Holy Ghost.**

✦ Offertory Prayer

✦ Hymn 246

Christ Is Alive!

TRURO

✦ Benediction

One: May the living God who raised Jesus from the dead bless you and keep you and make you shine with joy. May God raise up new life in you and give you peace, for the sake of Jesus, Lord of Life!

**All: Christ is risen! We shall tell the world!
Risen indeed! Alleluia! Alleluia! Alleluia!**

Postlude

Canonza per Sonare No. 2

Giovanni Gabrieli

Sarah Heimberg, William Lewis, trumpet;

Mark Morris, horn; Wesley Connor, trombone; Sam Russ, tuba

LIFE OF THE CHURCH

WELCOME

We are delighted you are here today. If you are our guest today, more information about the church may be found at the welcome table in the lobby.

CHILDREN IN WORSHIP



If you are visiting with us today and have children, use the QR code to learn about our worship and how your children are welcomed and included. The nursery is available for your use with worship streamed into the room.

CHILDREN'S SUNDAY SCHOOL

Sunday School for children K-5th grade resumes on April 12th.

WORSHIP MUSIC SERIES: SINGING THE PSALMS

During worship in Lent, we have been exploring psalm singing from a variety of traditions. The tune now known as Old Hundredth originated in the Genevan Psalter of 1551, where it was associated with Psalm 134 and later linked in English-speaking Protestantism with Psalm 100. The text most often sung to this tune—"Praise God, from whom all blessings flow"—was written by Thomas Ken in 1674 and is now widely sung as the doxology in Protestant churches.

MUSIC ON THE HILL: ILLUMINATE THE WORLD

APRIL 26th AT 3:00PM

Celebrate the Easter season with Elaine Hagenberg's monumental choral-orchestral work, *Illuminare*. With radiant harmonies, cinematic sweep, and heartfelt text setting, *Illuminare* will be performed by a professional orchestra and the Presbyterian Church of Barrington Sanctuary Choir, conducted by Director of Music, Kirsten Hedegaard. Childcare is available from 2:30-4:30 PM. FREE

EASTER FLOWER DEDICATIONS



Thanks be to God for His son, Jesus Christ, and our many blessings! ---
Don & Jill Minner

May the risen Lord fill your hearts with love. --- The Dowell Family.

In loving memory of Delmer Henrichs, Gary's uncle who entered God's eternal kingdom on March 14 and all our loved ones who have gone before. --- The Carder Family

In celebration of our children and grandchildren. --- Robert & Janet Reilly

Happy Easter and thank you God for all our blessings. --- Linda and Vince Neton

In loving memory of Joel K. Johnson, Joel and Selma Johnson, Keith and Ruth Mason and Alva Moffit. --- The Johnson & Stanek Families

For my parents Jack and Susan Raaths, and their continued love and dedication to this Church. --- Chris Raaths

In loving memory of brother-in-law Geoff Kennedy. --- Chris & Debbie Marcussen

Remembering the Schell - Baker - Barbour - Norman families that are no longer with us.
--- Rich & Barb Barbour along with daughters Melissa Heeter and husband Davis and Kate Barbour Conley, husband Geno and children Joy and Troy

With gratitude for Bob and his family, my son David and his family, and my church family.
Thanks be to God! --- Susan Thiess

In memory of Loretta Widney and Miriam Dechow. --- Sue and Phil Dechow

Peace and comfort for all the innocent people displaced by war. --- Linda Huesing

Dedicated to our six grandchildren and the joy they bring to our family. --- Gil and Laura Semmen

Dedicated to my 7 incredible grandchildren. --- Patrice Miller

Worship this Morning

Senior Pastor: David Ezekiel | Liturgist: 9am – Bob Stine, 11am Bob Dick
Director of Music: Kirsten Hedegaard | Organist: Andrew Luzwick
Director of Children, Youth and Family Ministries: Raechel Sowa

Office Staff

Office & Financial Administrator: Patti Fugle
Office Hours Monday – Thursday 8am – 3pm

Scripture John 20:1-18

¹ Now on the first day of the week Mary Magdalene (**Mag-dah-len**) came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. ² So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." ³ So Peter went out with the other disciple, and they were going toward the tomb. ⁴ Both of them were running together, but the other disciple outran Peter and reached the tomb first. ⁵ And stooping to look in, he saw the linen cloths lying there, but he did not go in. ⁶ Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, ⁷ and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself. ⁸ Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; ⁹ for as yet they did not understand the Scripture, that he must rise from the dead. ¹⁰ Then the disciples went back to their homes.

¹¹ But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. ¹² And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. ¹³ They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." ¹⁴ Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. ¹⁵ Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." ¹⁶ Jesus said to her, "Mary." She turned and said to him in Aramaic (**Air-ruh-may-ick**), "Rabboni!" (**Rahb-bone-nee**) (which means Teacher). ¹⁷ Jesus said to her, "Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" ¹⁸ Mary Magdalene (**Mag-dah-len**) went and announced to the disciples, "I have seen the Lord" – and that he had said these things to her.

Christ Is Alive!

246

1 Christ is a - live! Let Chris - tians sing. The cross stands
 2 Christ is a - live! No lon - ger bound to dis - tant
 3 In ev - ery in - sult, rift, and war where col - or,
 4 Wom - en and men, in age and youth, can feel the
 5 Christ is a - live, and comes to bring good news to

emp - ty to the sky. Let streets and homes with
 years in Pal - es - tine, but sav - ing, heal - ing,
 scorn, or wealth di - vide, Christ suf - fers still, yet
 Spir - it, hear the call, and find the way, the
 this and ev - ery age, till earth and sky and

prais - es ring. Love, drowned in death, shall nev - er die.
 here and now, and touch - ing ev - ery place and time.
 loves the more, and lives, where e - ven hope has died.
 life, the truth, re - vealed in Je - sus, freed for all.
 o - cean ring with joy, with jus - tice, love, and praise.

In 1968 Easter fell ten days after the assassination of Martin Luther King Jr., and this text was written to express an Easter hope while mindful of that terrible event. Buoyed by a triple-arched tune, it affirms the presence of a wounded, risen Christ with all who suffer.

JESUS CHRIST: RESURRECTION

The image shows a musical score for a hymn. It consists of two staves of music. The top staff is in treble clef and the bottom staff is in bass clef. The lyrics are written between the two staves. The lyrics are: "suf - fer to re - deem our loss. sin - ners to re - deem and save. where the an - gels ev - er sing. Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!". The music is written in a simple, hymn-like style with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are aligned with the notes of the music.

suf - fer to re - deem our loss.
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing.
Fa - ther, Son, and Ho - ly Ghost.

232 Jesus Christ Is Risen Today

1 Je - sus Christ is risen to - day,
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured,
 4 Sing we to our God a - bove,

our tri - um-phant ho - ly day,
 un - to Christ, our heav-en-ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured.
 praise e - ter - nal as God's love.

who did once up - on the cross,
 who en - dured the cross and grave, Al - le - lu - ia!
 Now a - bove the sky he's King,
 Praise our God, ye heav-en-ly host,

It seems likely that this beloved Easter text began in Latin and moved through German before reaching English, where it combined with the present tune in the emerging English evangelical style, a reaction to the restrained one-note-per-syllable psalmody that preceded it.