

# The Carillon

## April, 2003

**THE PRESBYTERIAN CHURCH OF BARRINGTON**  
**A welcoming, caring, family of faith**

### Holy Week Schedule April 13 – 20, 2003

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**D**uring the week from Palm/Passion Sunday through Easter Sunday, we will focus on Jesus' last few days and his sacrifice for our redemption.

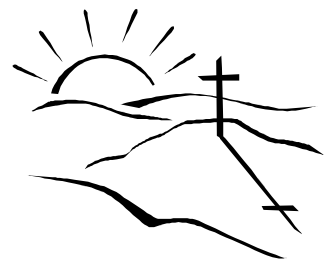
Palm/Passion Sunday, April 13, is the beginning of Holy Week. Worship Services will be at 9:00 a.m. and 11:00 a.m. as we commemorate Jesus' triumphal entrance into Jerusalem. There will also be a reconciliation event, "New Beginnings Sunday", starting at 3:30 p.m. Dr. Anna Case-Winters will speak, discussion groups will meet, a dinner will be served and then a worship service, led by Dr. Greg Bostrom, will be held. Look on page 3 for more information.

The White Breakfast on Wednesday, April 16, at 9:30 a.m., brings us together to meditate, repent, pray, participate in the Sacrament of the Lord's Supper, then share a meal and fellowship.

Maundy Thursday, April 17, at 6:30 p.m., we will observe Passover with a Seder dinner demonstration. Those children who have completed instruction in understanding communion will participate in the sacrament for the first time.

Good Friday, April 18, at 7:30 p.m., the solemn observance, known as Tenebrae, will be held. This ancient service is used to impress upon the minds and hearts of believers the consequences of humankind's sin and the greatness of the Savior's sacrifice on Calvary.

Easter Sunday, April 20, we will celebrate the Risen Christ with a sunrise service at 7:00 a.m. in the Memorial Garden, weather permitting, followed by breakfast at 8:00 a.m. in Fellowship Hall. Two other celebration services, at 9:00 a.m. and 11:00 a.m. will be held in the Sanctuary, with a coffee time in Fellowship Hall after each service.



## The Presbyterian Church of Barrington Vision Statement

*Created by God as a welcoming, caring family of faith, we...*

*...worship God joyfully, guided and challenged by Scripture and the proclamation of Christ's gospel;*

*...serve those in need, inspiring and equipping one another to respond to God's call;*

*...support each individual's journey of faith through lifelong learning, Christian fellowship and prayer; and*

*...share this spiritual home with all, drawing others to faith in Jesus Christ and reflecting the everlasting love of God.*

**Thanks For Your Help:** Jack and Jinny Train, and Paul and Judy Carlson for assembling the March Carillon.

Dear Friends in Christ,

Color is a very significant part of our world. We see color everywhere we look, and we quickly notice an absence of color, when the snow covers everything or when we watch a black and white movie. Color is also a significant part of our worship experience.

We use liturgical colors throughout the year. As the New Year began, you probably noted that Mr. Spike and I wore green stoles. The Church uses green to represent Ordinary Time. Ordinary Time is the time in the Church year which is not a special season. Ordinary Time is also seen after Pentecost and before Advent. Green can also mean growth, as shown in spring when we see growing leaves and plants.

Currently, Mr. Spike and I are wearing purple. Purple has long been a color of penitence, confession, and repentance. Purple is also associated with waiting. We wear purple during two seasons of the Church year: Lent and Advent. In some denominations, Advent is no longer seen as a penitential time, so blue is used as the liturgical color in place of purple.

White is the color we wear for high holy days or festival days like Easter Day, and the season of Eastertide (the 50 days following Easter Day). White is also used on Christmas Eve and Christmas Day and on the Baptism of the Lord Sunday. We also wear white stoles on Transfiguration Day, Ascension Day, Trinity Sunday, All Saints Day, and Christ the King Sunday. White is often a symbol of joy as well as a symbol of divine blessing, therefore, we wear white stoles at weddings and at Witnesses to the Resurrection (funeral services).

Red is the color that symbolizes the Holy Spirit. Mr. Spike and I wear red stoles on Pentecost. Red can also be used on Reformation Sunday. Sometimes, we also wear red when elders and deacons are ordained and installed during Ordinary Time or when confirmands are received into membership during Eastertide.

Black is the color of Good Friday. Black symbolizes the absence of God and death. The bottom line is that as a Church we are very intentional about how color is used. As we worship this year, take a look around you! Color has great meaning!

Pax,  
**Curt Baxter**

## Becoming a Church Member

We invite you to become a member of our congregation. You may do so by attending the new member orientation which will begin with a breakfast on Saturday, April 26. New members will be welcomed into the congregation at the 9:00 worship service on May 18. People who have not made a decision about joining, but would like to know more about the church, are invited to come to services, participate in activities and discuss membership with **Rev. Dan Spike**. He can be reached at the Church Office at **847-381-0975**.

## Worship

### New Beginnings Sunday

*All this is from God, who reconciled us to himself through Jesus Christ, and has given us the ministry of reconciliation.*

2 Cor. 5:18

On Sunday, April 13, the Session is sponsoring a special event focused on beginning the process of reconciliation within our church. The Rev. Dr. Anna Case-Winters, nationally recognized expert on the subject of reconciliation, will speak at 3:30 p.m. in the Sanctuary. After Dr. Case-Winters speaks, we will break into small discussion groups. A dinner will follow. After dinner we will return to the Sanctuary for a worship service lead by the Rev. Dr. Greg Bostrom, co-pastor of the Wildwood (IL) Presbyterian Church, in which we will ask God to help us forgive each other for actions and words that may have contributed to our current situation.

What better way to celebrate Jesus Christ and the joy of Easter than to begin the process of reconciliation and renewal in this church? We ask all members, former members, and those who have doubt about their place in the church to cast aside their differences for one day for this very important event. While no one believes that a single event will heal the discord that exists in our congregation, we must continue taking steps toward uniting in our common purpose to worship, serve, support, and share. Look for a personal letter of invitation in your mail soon with further details. Child care will be provided.

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### The Story of the Worship Service

At this time, we will continue to examine how Sunday Worship is a miraculous time for our community of faith. Our Worship Service follows the model set forth in Isaiah, which includes the Gathering, the Proclaiming, the Thanksgiving and the Sending. In this third article, we will look at the last two parts of the Worship Service. The Thanksgiving, where we recognize that all we have is a gift from God, and the Sending, where we are empowered to take God's message out into the world.

### Chapter 3: The Thanksgiving

Having heard God's Word through the Proclaiming, we now respond with Thanksgiving by giving back a portion of what God has given through the Offering, the Doxology, Hymn of Thanksgiving, and a prayer response. The Offering includes our giving of the gifts of time, skills, knowledge, and talents, as well as monetary support of the church.

The Doxology is our thanks and praise to God for his mercy and blessings. In singing the Doxology and Hymn of Thanksgiving, we recognize that all we have comes from God, and that we are humbled before Him. In the Hymn, we can identify the same elements of thanksgiving and praise that we see in the Doxology:

*Praise God from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.*

Following the Hymn of Thanksgiving, we are led in prayers of Thanksgiving, Intercession, and Supplication, or a Prayer of Dedication which is then followed by the Lord's Prayer, taught to us by our loving Savior. These prayers give thanks and praise to our Lord and ask him to strengthen and support those in need.

### Chapter 4: The Sending

The service conclusion, called the Sending, charges the congregation to share the saving message of Jesus Christ. The service ends with glorious musical praise to God, just as the service began. The fourfold worship service; including the Gathering, Proclaiming, Thanksgiving and Sending, is one complete prayer to God.

As in Isaiah's experience, our coming into the presence of God gives us a sense of our own unworthiness. Honesty requires that the community be grounded in God, which can be done by recognizing our brokenness. Our worship acknowledges our need for God's Grace and forgiveness and our thanks for his mercy and love.

## Church Administration

### Session

Notes from the February 24 meeting:

**Christian Education.** Approved a fundraising project to collect old printer cartridges and cell phones in a collection box. Approved a project to collect old glasses and hearing aids to provide to the Lion’s Club.

Youth Education Committee is revising the requirement for confirmands to attend a Stewardship meeting; this requirement will be waived this year

Upcoming youth mission trip will use a large bus for its transportation

**Communications.** A church logo has been developed and applied to a variety of materials, this will be presented at the next Session meeting. Still need inputs from the various committees on the communications piece being put together as a handout. Would like to have this for the upcoming Aging Conference. Jennifer Raaths will be helping this committee as a marketing expert.

**Nominating.** Congregational Meeting, March 16, to vote in new Deacons; Mary McCloud and Gus Leep are the two proposed new deacons, a third new Deacon could be voted on also, if a potential candidate can be found prior to that meeting

**Personnel.** Continuing to update the personnel manual; will send a draft to the staff for their input before presenting to Session for final approval Staff evaluation process is underway; goal setting seminar was conducted by Jim Wilson and Denny McGurer. Responses from staff will enlighten Session members on workloads and priorities; looking to set goals for measurement of performance

**Music.** Search committee has been formed to search for a permanent music director; actively engaged in identifying needs for this position

**Stewardship.** Trustees will receive bids for repairs to the building; next meeting is on April 1<sup>st</sup> to decide on how to move forward. Pledges have increased by \$2000 since the last meeting.

**Deacons.** Bicameral guidelines stipulate that Session and the Deacons can meet together once per year; the Book of Order also stipulates this meeting. June 2<sup>nd</sup> was set for a meeting of the Elders, Deacons and Trustees; suggestion was made to make this a Pot Luck dinner to promote fellowship during this time

**Misc.** Dan Spike attended a conference in California for Associate Pastors.

Leadership training is slated for March 8<sup>th</sup> at the First Presbyterian Church in Arlington Heights from 9:00-12:00 a.m.; all officers are encouraged to attend.

### Financial Report

Period Ending February 28, 2003

	Actual	Budget
Contributions	90,939	91,659
Other Receipts	<u>8,609</u>	<u>4,467</u>
Total	99,548	96,126
Expenses	<u>118,988</u>	<u>135,646</u>
Net	(19,440)	(39,520)

## Barrington Presbyterian Women



### April 3 Meeting

The April 3 meeting of BPW begins with coffee at 9:15 a.m., the meeting starts at 9:35 a.m. All women of the church are invited to attend. Babysitting is available.

### Spring Program

You're Invited To A Garden Party!

The seeds for the annual BPW Spring Program "Garden Party" have been planted and are ready to bloom on Thursday, April 24<sup>th</sup> at 7:00pm in Fellowship Hall. Tickets will be \$15 and proceeds will benefit the John Buchholz Memorial Music Fund at San Marcos. Floral designer Pat Ballot will be creating her latest floral designs for spring. The finished floral arrangements will be given away in a drawing. And don't forget the famous BPW dessert buffet to follow! Tickets will go on sale April 6<sup>th</sup>. For more information or questions, please contact **Jennifer Raaths**.

### Get To Know A BPW Member

**Sally Hilgendorf:** Member of the church for 13 years. Current role in BPW: Organized Adopt-a-Family and Food Served with Love, which is a crossover role as she is also a Deacon. What BPW means to Sally: First and foremost - friendship. She enjoys working with all the different women and the things they do for others. Committees & clubs involved in: Chancel Guild, Coordinator of the Shepherd Program, a mentor for someone in Confirmation class, Bible Study and a Deacon

### Mother's Day Baskets

BPW is seeking donations for the Mother's Day baskets for the Elgin Community Crises Center, a home for women and children who need temporary shelter due to domestic violence. Personal travel-size items, pens, paper and stamps would be greatly appreciated. The baskets will be assembled after the May meeting. Call **Linda McGurer** for information.

### Christopher House Events

**Tuesday, April 22**, the annual baby shower for the young mothers in the "Parents Too Soon" program will be held at Christopher House. Gifts for infants and toddlers, such as diapers, clothing, nursery items and toys are needed. Please bring donations to the church by Sunday, April 20. Anyone wishing to attend this event (luncheon included) may contact **Sally Kilham**.

**Saturday, April 26**, join friends of Christopher House for the "House With A Heart Gala" at the Hyatt Regency-Chicago. The Harold Blake Walker award will be presented to the Chicago Presbytery. Enjoy dinner, dancing, entertainment and participate in the silent auction. The cost is \$200 per person. Make checks payable to House With A Heart Gala. Black tie preferred. Contact **Sally Kilham** or **Sally Hilgendorf** for more information.

### White Breakfast

Adult members of our church and their guests are invited to attend the BPW annual White Breakfast on April 16, at 9:30 a.m. This traditional worship service and breakfast is always held the Wednesday before Easter. This tradition was brought to our church by a member years ago, from her previous Presbyterian church in Michigan. The title, White Breakfast, symbolizes the purity of Christ. The morning allows time to pause and appreciate the enormity of the gift of grace we are given by God through his son, Jesus Christ. The theme for this year's White Breakfast is "The Bread of Life." The morning will begin in the sanctuary with a twenty minute meditation period at 9:30 a.m., followed by a Communion service. At 10:30 a.m., we will gather in Fellowship Hall for a prayer before brunch is served. Babysitting is available for the morning, and you can register for it at sign-up. The cost is \$10.00. If you have any questions, please contact **Nancy Nadig** or **Marge Slocum**.

## Food Drive

Please get into the Easter spirit. Fill a Food Drive Bag for a needy family. Food bags will be distributed following the worship services on March 30 and April 6. They will be collected on Palm Sunday, April 13, and distributed to San

Marcos, Christopher House and the Carpentersville FISH food pantry.

## Women With Aging Parents

The next meeting will be on Friday, April 11, at 9:30 a.m. at the home of **Marge Slocum**.

## Mission

### BENDIGA!

That was the warm greeting we received in the Costa Rican churches we visited. On March 9, Vickie Engfer, Eric Enskat, Chip Kyle, Dan Spike and Karen Tobin returned from this congregation's first International Mission Trip to Costa Rica. The entire visit was a joyful experience and met our objectives of: exploring the potential of establishing a partnership; experiencing the Church in a completely different setting; learning first hand about another culture; and serving where needed.

We arrived in San Jose and stayed in the office/dormitory of F.I.E.C. (Fraternity of Costa Rican Evangelical Churches). They are P.C.U.S.A.'s mission partner in Costa Rica and this month will officially become F.I.E.C., Presbyterian Church of Costa Rica.

They are an association of 18 Churches in Costa Rica that are characterized by a Reformed theology and Presbyterian style of government.

We traveled to the little village of Suerre, (about 2 hours northeast of the capital, San Jose, near the town of Guapiles), beyond the paved road. Pastor Luis Hernandez welcomed us into his home and the homes of other congregation members. Monte de Sion (Mount Zion) is a new church, consisting of 15 families. We ate, slept, worked, worshipped, and played with members of the

church. We built the walls of a kitchen onto the existing church building so the church can provide meals to local children. Monte de Sion and the other 17 churches of F.I.E.C. are firmly committed to social outreach, focusing on meal programs, senior centers and child care, in addition to spreading the Gospel. They have little themselves but are eager to share what they have with those who have less.

At worship services both in San Jose and Suerre, we were welcomed as brothers and sisters in Christ and individually received the blessings of each man, woman and child who was present, usually accompanied with a hug and kiss. The words of the old hymn came alive: "In Christ there is no East or West, in him no South or North, but one great fellowship of love throughout the whole wide earth."

We look forward to sharing this experience with the congregation and fostering a continuing relationship with our friends in Christ. Please don't hesitate to ask any of the participants about their first hand experience – there is a lot to share! Every member of this congregation can participate in some way in the future of this rewarding mission. Its value promises to be beyond measure.

## Stephen Ministry

### A Different Kind of Care

Indeed we are a caring family of faith, and when one of us is faced with a difficult challenge, there are lots of places where sincere care can come from right in our church. Our Pastors, Deacons, Stephen Ministers and our church friends all want to help, but how does each type of care differ?

Your good friend from church may be the first person to know when you are experiencing problems. Good friends are apt to do whatever needs to be done to help you, but sometimes friends can be overwhelmed by your circumstance, and at a loss for what to say or how to help. Many times it is a good friend who will call the church to let our pastors know that there is a crisis.

If it is not our friends who first hear about our difficult situations, it is our Pastors. Either of our Pastors would be willing to pay an immediate visit to a person in crisis. If the person in a crisis is amenable, an announcement will be made to the congregation during concerns of the church on Sunday morning. Asking our congregation to pray for someone troubled is a wonderful way to offer help. Pastors will visit as often as they can during a crisis and afterward, offer comfort, support and prayer. Pastors may identify ways that people in our church can help, such as sending messages of support, bringing in food, organizing rides or helping at home.

Our Associate Pastor is in charge of the Deacons and keeps those eighteen people aware of the needs of our church members. Deacons regularly deliver the flowers from the sanctuary to people who are unable to attend church for various

reasons, and they deliver “Food Served With Love”, our meals program, when it is appropriate.

Deacons also send notes of encouragement to church members. Many Deacons are assigned to a member of our congregation who they visit every month. These visits are aimed at keeping people who have a difficult time getting to worship in touch with our church family. These monthly visits are also helpful to someone who is dealing with a difficult situation. A visit from a

Deacon, a word of encouragement and a prayer can bring a great deal of comfort.

While Stephen Ministry has at its core the compassionate care offered by friends, Ministers and Deacons, it does differ from the other care giving at our church. When someone agrees to receive a Stephen Minister, they are accepting weekly, one on one, on-going care. The weekly visits from a Stephen Minister are structured to emotionally support the person in crisis for as long as he or she needs the care of a Stephen Minister. Stephen Ministers have 50 hours of training to help them listen to the needs of the Care Receiver, and there is a deep spiritual component to this care which is beneficial to both Care Giver and Care Receiver.

If you or a loved one needs care, please know you are not alone. As one who worships at the Presbyterian Church of Barrington, you are a member of a caring family of faith. Please reach out to the arms of our church who are there to help you, because we are told in Galatians 6:2 to *“Bear one another’s burdens, and so fulfill the law of Christ.”*



## Adult Christian Education

### DISCIPLE

#### Becoming Disciples Through Bible Study

**Disciple:** Becoming Disciples through Bible study is an approach to Bible study that emphasizes disciplined reading of and listening to Scripture. It results in biblically nourished persons committed to live as disciples. During the course of the 34 weeks, *DISCIPLE* groups move through the Scriptures from Genesis to Revelation. All *DISCIPLE* Bible study participants will read more than 70 percent of the Bible. The Scripture for each session follows the chronological movement of the biblical story. *DISCIPLE* groups consist of twelve members and a leader and meet weekly for 2 ½ hours for a period of 34 weeks (nine months). Each participant makes a commitment to daily preparation (30 – 45 minutes per day) and weekly attendance at and full participation in the group study sessions. *DISCIPLE* aims at transformation, not just information. *DISCIPLE* calls on persons to submit themselves to examination by Scripture, to put themselves under the power of God's word, and to be changed by God's word.

Consider this opportunity to read and study the Bible in a small, committed group to be challenged in your discipleship. If you are interested, please fill out the interest form below and return to the Church office by April 30, 2003. Classes will begin this autumn.

### DISCIPLE

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

\_\_\_ YES! I am interested in being in a *DISCIPLE* study group.

*If you make my word your home you will indeed be my disciples.*

John 8:31

## Presbyterian 101 Part 2

*(This is part 2 of a 3 part series on the basics of the Presbyterian Church. Our Source is the Booklet "About Being Presbyterian published by Channing L. Bete Co. Inc.)*

### What is the Presbyterian Church?

The Presbyterian Church is a representative democracy governed by elders elected from and by the congregation.

Authority resides with the duly elected representatives of the congregation in the appointed church governing bodies. The local church governing body is the **Session**.

Local sessions oversee the day-to-day work of the church and supervise:

**Deacons:** elected to conduct the temporal and charitable ministry of the church.

**Trustees:** elected to manage financial, legal and property affairs of the church.

The overall church structure consists of four governing bodies:

**Session:** Ordained ministers (ministers of the Word) and elders—all elected by the congregation.

**Presbytery:** Elders and ministers from congregations who oversee the local churches.

**Synod:** Representatives elected from each Presbytery to oversee several Presbyteries.

**General Assembly:** The national governing body made up of equal members of lay people and clergy chosen by the presbyteries.

All that is required to be a Presbyterian is to:

**Confess** the Christian faith

**Trust** in Christ as our forgiving savior

**Promise** to follow Christ and Christ's example for living

**Commit** oneself to attend church and to become involved in its work.

## Youth Christian Education

### \$\$ RECYCLE \$\$ RECYCLE \$\$

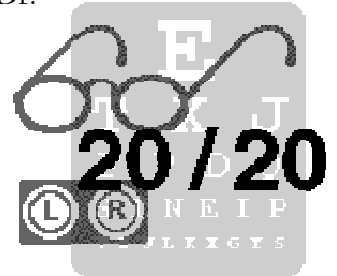


Recycle those used cell phones and empty inkjet, laser, FAX and copier cartridges from your business or home! Ask your friends to save their discards for

us, too! Children and Family Education subcommittee will collect and recycle the cartridges and phones and earn money for our programs and activities. Simply place the used cartridge into the packaging from the new cartridge and place it all in the collection box near the office. Let's all work together to care for God's world and His children!

### PARA AYUDAR A LOS HONDUREÑOS

Help needy Hondurans by donating your old eyeglasses and hearing aids! Dr. Jeffrey Johnson, a Cary optometrist, travels South 3-4 times per year to provide vision and hearing correction to folks who have no other chance to see and hear clearly. Please put donations into the collection box in the Narthex. Thanks!



## Fellowship

### Easter Egg Hunt

Saturday, April 12 at 10:00 a.m., all children age 8 years and under are invited to come to the church for the Annual Easter Egg Hunt. There will be lots of fun things to do: games, crafts, story time, the Easter egg hunt and the opportunity to meet the Easter Bunny and have your picture taken! Cookies and drinks will be served also.

### Derby Day

Plan on attending Derby Day on May 3 at the Mill Rose Restaurant in the Stockyards Room. From 3:00 p.m. until 6:30 p.m., enjoy cocktails (cash bar), great food (hot and cold appetizers and a carving station), silent auction, live auction, horse racing – including the Kentucky Derby and other fun events. Your help is needed to obtain some great gifts for the auctions. Proceeds will benefit the San Marcos Urban Youth Ministry. Sign up in Fellowship Hall after services beginning April 6. Contact **Mari Franklin** or **John Bosarge**.

## Condolences to...

**Sharon, Lauren, Betsy, P.K. and Martha**, the daughters of Sidney S. Johnson, and their families, upon the death of Sidney, on February 28; **Chris and Debbie Marcussen** and family upon the death of Debbie's mother, Jean Groshans, on March 2; the family of **Dan Yacono and Jennifer Raaths** upon the death of Dan's grandfather, Nick Mueller, on March 5 at age 93; **John Marks** and family upon the death of John's father on March 5; the **Yapp** family upon the death of Charlie Yapp on March 12; **Susan Reese and Pam and Bob Schiewe** upon the death of Susan and Bob's mother, Betty Schiewe Viets, on March 13.

## Congratulations to...

**Sarah and Steve Petersen**, on the birth of Joseph Stephen Peterson, on March 9. Joseph's family consists of brothers Matt and Eric Kramer, Sister Shelby Petersen and grandparents Neal and Jean Marshall.

# Parish Life

## Chancel Guild - Easter Decorations



The Chancel Guild wishes to encourage the sponsorship of the Easter flower arrangements by the members of our church family. The Guild invites you to honor friends and loved ones with a gift to the Easter Decoration Fund. Your name and message will be included in the bulletin on Easter Sunday. Fresh Spring flowers will greet you upon your arrival on Easter morning. The Narthex will be filled with the sweet perfume of hyacinths, and the beauty of the floral decorations in the Sanctuary will be visual proof that, yes, it is indeed Easter.

After our Easter Sunday worship services, the plants will be delivered by our Deacons to cheer the congregation's homebound or hospitalized members

Please complete the form below and bring or mail it to the church office with your check made payable to The Presbyterian Church of Barrington. The amount of the donation is at your discretion. Thank You.

.....

Name of Donor \_\_\_\_\_

Phone \_\_\_\_\_ I wish to donate \$ \_\_\_\_\_ for the Easter Flowers.

The tribute should read:

In honor of \_\_\_\_\_

To celebrate the marriage of \_\_\_\_\_

To celebrate the birth of \_\_\_\_\_

To celebrate the birthday of \_\_\_\_\_

To celebrate the anniversary of \_\_\_\_\_

In loving memory of \_\_\_\_\_

Other \_\_\_\_\_

## Worship Schedule

- April 6** Dr. Baxter Preaching ..... 9:00 a.m. and 11:00 a.m.  
*Investigating Mark's Gospel: Essential Elements of Greatness*  
Readings: Proverbs 31:10-31; Psalm 1; James 3:13-4:3, 7-8a;  
Mark 9:30-37.
- April 13** Dr. Baxter Preaching ..... 9:00 a.m. and 11:00 a.m.  
*Friends Know*  
Readings: Isaiah 50:4-92; Psalm 118:1-2, 19-29; Philippians  
2:5-11; Mark 11:1-11..
- April 20** Dr. Baxter Preaching ..... 7:00 a.m., 9:00 a.m. and  
11:00 a.m.  
*Easter Is Scary*  
Readings: Isaiah 25:6-9; Psalm 118:1-2, 14-24; 1Corinthians  
15:1-11; Mark 16:1-8.
- April 27** Dr. Baxter Preaching ..... 9:00 a.m. and 11:00 a.m.  
*Setting Your Life's Priorities*  
Readings: Isaiah 6:1-8; Psalm 29; Romans 8:12-17; John 3:1-  
17.



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